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SPECIAL WARRANTY DEED

Doc#: 1130031034 Fee: \$66.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/27/2011 12:00 PM Pg: 1 of 4

Mail to:

Exodus 1, LLC
3108 S. State St Ste 59 Ste 124-560

Naperville IL 60564

Grantees Address and

Send subsequent

tax bills to:

Exodus 1, LLC
3108 S. State St Ste 59 Ste 124-560
Naperville IL 60564

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID
THIS INDENTURE, made this 14th day of August, 2011, between HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2007-WM1 ASSET BACKED PASS-THROUGH CERTIFICATES, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **EXODUS 1 LLC**, an Illinois Limited Liability Corporation, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of **COOK** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

The Grantee(s) or purchaser(s) of the Property may not re-sell, record an additional conveyance document, or otherwise transfer title to the property within 60 days following the Grantor's execution of this deed.

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 29-14-313-005-0000
ADDRESS(ES): 965 RIVERVIEW DRIVE, SOUTH HOLLAND, IL 60473

REAL ESTATE TRANSFER

10/25/2011



COOK	\$24.00
ILLINOIS:	\$48.00
TOTAL:	\$72.00

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office)Assistant Vice President, (Name)Hannica McShan, and attested to by its (Office)Assistant Vice President, (Name)Bobbi Laughlin, the day and year first above written.

BY: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2007-WM1 ASSET BACKED PASS-THROUGH CERTIFICATES, BY BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP AS ATTORNEY-IN-FACT UNDER A POWER OF ATTORNEY:

By: [Signature]
Hannica McShan, AVP

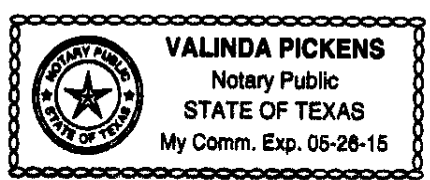
Attest: [Signature]
Bobbi Laughlin, AVP

State of Texas)
County of Collins) SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Hannica McShan, personally known to me to be a Assistant Vice President of Bank of America, N.A., Successor by Merger to BAC Home Loans Servicing, LP fka Countrywide Home Loans Servicing LP and Bobbi Laughlin, personally known to me to be a Assistant Vice President of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15th day of September, 2011.

[Signature]
Notary Public



My commission expires on Mat 26th, 2015.

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

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THIS INSTRUMENT PREPARED BY
AND WHEN RECORDED RETURN TO:

**VILLAGE OF SOUTH HOLLAND
CERTIFICATE OF PAYMENT
OF OUTSTANDING SERVICE CHARGES**

The undersigned, Deputy Village Clerk for the Village of South Holland, Cook County, Illinois, certifies that all outstanding service charges, including but not limited to, water service, building code violations, and other charges, plus penalties for delinquent payments, if any, for the following described property have been paid in full as of the date of issuance set forth below.

Title Holder's Name: **HSBC Bank, USA**
Mailing Address: **33 W. Monroe St. Ste 1140, Chicago, IL 60603**
Telephone No.: **(312) 360-9455**
Attorney or Agent: **Wirbicki Law Group**
Telephone No.: **(312) 360-9455**
Fax No. **(312) 360-9461**
Property Address: **965 Riverview Dr.
South Holland, IL 60473**
Property Index Number (PIN): **29-14-313-055-0000**
Water Account Number: **0460089003**
Date of Issuance: **10/07/2011**

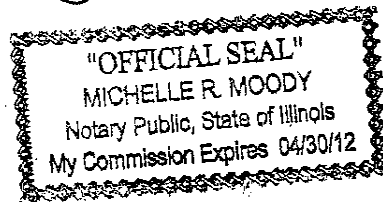
State of Illinois)
County of Cook)

This instrument was acknowledged before
me on October 7, 11 by
Michelle R. Moody.

Michelle R. Moody
(Signature of Notary Public)
(SEAL)

VILLAGE OF SOUTH HOLLAND

By: Jani Reidert
Deputy Village Clerk or Representative



THIS CERTIFICATE IS GOOD FOR ONLY 30 DAYS AFTER THE DATE OF ISSUANCE.

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LEGAL DESCRIPTION

LOT 17 IN BLOCK 16 IN FIRST ADDITION TO PACESETTER PARK, HARRY M. QUINN MEMORIAL SUBDIVISION, A SUBDIVISION OF BLOCK 8 IN PACESETTER PARK SUBDIVISION OF PART OF LOT 3 IN TYS GOUWENS SUBDIVISION IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 14 AND PART OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF LOT 2 IN TYS GOUWENS SUBDIVISION IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 14 AND PART OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 29-14-313-005-0000

ADDRESS(ES): 965 RIVERVIEW DRIVE, SOUTH HOLLAND, IL 60473

Property of Cook County Clerk's Office