

# UNOFFICIAL COPY



Doc#: 1130033051 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/27/2011 09:38 AM Pg: 1 of 3

CTIAC 1111032 LP  
201133093 AH

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
414511868825

Prepared by: Veronica Siverts

## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0824113027, at Volume/Book/Reel, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to CitiBank, N.A., its successors and assigns, executed by Hung Le and Phuong Le, being dated the 3 day of October 2011, in an amount not to exceed \$402,000.00 and recorded in Official Record Volume \*, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to CitiBank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

\* Mtg Doc # 1130033050

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 08th day of September, 2011.

By: Sean McFarland  
Sean McFarland, Bank Officer

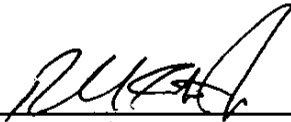
BOX 333-CT

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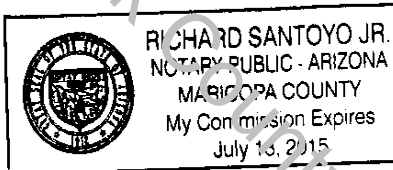
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 08th day of September, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Sean McFarland, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_



Clerk's Office

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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1401 AC1111632 FSA  
**STREET ADDRESS:** 6 OLD COACH DR.  
**CITY:** SOUTH BARRINGTON      **COUNTY:** COOK  
**TAX NUMBER:** 01-26-103-006-0000

**LEGAL DESCRIPTION:**

LOT 6 IN BLOCK 1 IN SUNSET RIDGE FARMS, UNIT NO. 2, A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE PLAT OF SAID SUBDIVISION HAVING BEEN RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 27, 1969 AS DOCUMENT 20996064, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office