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PREPARED BY:

Codilis & Associates, P.C. 15W030 N. Frontage Rd. Burr Ridge, IL 60527

Doc#: 1130142092 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/28/2011 01:19 PM Pg: 1 of 3

MAIL TAX BILL TO:

Ruben Zamudio and Jorge Lopez

2203 W. 1754h ST Unit 36

Lansing, IL 60438 mail recorded deed to:

Ruben Zamudio and Jorge Lopez

2203 W. 1754 ST Unit 30

Lansing, 2ll 10438

SPECIAL WARRANTY DEED

THE GRANTOR, Federal Home Loan Mortgage Corporation, 5000 Plano Parkway Carrollton, TX 75010-, a corporation organized and existing under the laws of the United States of America, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid GRANTS, CONVEYS AND SELLS Ruben Zamudio and Jorge Lopez,*, , all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit: *As joint tenants

LEGAL DESCRIPTION ATTACHED

PERMANENT INDEX NUMBER: 29-25-405-030-101

PROPERTY ADDRESS: 2203 W. 175th Street, Unit 3D, Lans.ng, IL 60438

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property. 174'S OFFICE

REAL ESTATE TRA	NSFER	10/12/2011
	СООК	\$10.75
	ILLINOIS:	\$21.50
	TOTAL:	\$32.25
29-25-405-030-1012 20111001601042 WZBKEK		

in Silline Guaranty Fund, 4. Rd. STEPTER

WintSearch Department



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Dated this Day of September 20 11 Federal Home Loan Mortgage Corpora By Attorney in Fact	tion
By Attorney in Fact	tion
By Attorney i	n Fact
STATE OF Illinois) SS.	
COUNTY OF DuPage)	
the undersigned, a Notary Public in and for said County, in the State aforesaid, do herely the said as attorney in fact for Federal Home Loan Mortgage Corporation, personally known same person(s) whose hame(s) is/are subscribed to the foregoing instrument, appeared before me this day acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, purposes therein set forth. Section 4, of the Real Estate Transfer Act Date Date OFFICIAL SEAL KATHRYN HAAS NOTARY PUBLIC - STATE OF ILL MY COMMISSION EXPRESSORY.	to me to be the in person, and for the uses and 20 1 3 1 3

1130142092D Page: 3 of 3

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Special Warranty Deed - Continued UNIT 3D IN BUILDING A IN THE ARROW CONDOMINIUMS, AS DELINEATED IN SURVEY ON AND ATTACHED TO A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON THE 19TH DAY OF FEBRUARY, 1980 AS DOCUMENT NUMBER 3145758 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON THE 19TH DAY OF FEBRUARY, 1980, AS DOCUMENT NUMBER 25366554. TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE NORTH 4 ACRES OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE DRAWN 150 FEET NORTHWESTERLY AS MEASURED AT RIGHT ANGLES TO THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID 4 ACRES WHICH IS 379.24 FEET EAST OF THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION, THENCE NORTHEASTERLY TO A POINT ON THE NORTH LINE OF SAID 4 ACRES WHICH IS 447.21 FEET EAST OF THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION (EXCEPT THAT PART FALLING IN LOT 6 IN SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND (EXCEPT THE NORTH 8 RODS OF THE EAST 80 RODS OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25 AFORESAID) AND (EXCEPT THAT PART THEREOF ALL IN WITHIN A STRIP OF LAND 300 FEET IN WIDTH THE CENTER LINE OF WHICH IS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF THE SOUTHEAST 1/4 OF SECTION 25, AFORESAID SAID POINT BEING 553.75 FEET SOUTH OF THE NORTHWEST CORNER OF SAID SOUTHEAST 1/4; THENCE IN AN EASTERLY DIRECTION A STRAIGHT LINE TO A POINT ON THE EAST LINE OF SAID SOUTHEAST 1/4 SAID POINT BEING 540.26 FEET SOUTH OF THE NORTHEAST CORNER OF S. JD SOUTHEAST 1/4 ALL IN COOK COUNTY, ILLINOIS; AND

PARCEL A: LOT 6 IN SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NOP I'M 8 RODS OF THE EAST 80 RODS OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 ALL IN SECTION 25, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF SAID LOT FALLING WITHIN A STRIP OF LAND 300 FEET IN WIDTH, THE CENTER LINE OF WHICH IS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF THE SOUTHEAST 1/4 OF SECTION 25 AFOPLS AID, SAID POINT BEING 553.75 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 AFORESAID; THENCE IN AN EASTERLY DIPLOTION IN A STRAIGHT LINE TO A POINT ON THE EAST LINE OF THE SOUTHEAST 1/4 AFORESAID, SAID POINT BEING 640.26 FEET SOUTH OF THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 AFORESAID)

PARCEL B: ALL THAT PART OF LOT 1 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH, 8 RODS OF THE EAST 80 RODS OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 ALL IN SECTION 25, TOWNSHIP 36 NORTH, R ANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING WEST OF A LINE DRAWN 150 FEET NORTHWESTERLY COMEASURED AT RIGHT ANGLES TO THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT, WHICH, 15 379.24 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTHWESTERLY 370.16 FEET MORE OR LESS, TO A POINT ON THE SOUTH LINE OF SAID LOT WHICH IS 209.34 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT.

PARCEL C: ALL THAT PART OF LOT 2 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 ALL IN SECTION 25, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THY D PRINCIPAL MERIDIAN, LYING WEST OF A LINE DRAWN 150 FEET NORTHWESTERLY OF, MEASURED AT RIGHTANGLES TO THE FOLL DV ING DESCRIBED LINE: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT, WHICH IS 209.34 FEET EAST OF THE NORTHWEST CORNER Corne MORE OR LESS TO POINT ON THE SOUTH LINE OF SAID LOT, WHICH IS 38.37 FEET EAST OF THE LORTHWEST CORNER OF SAID LOT.

EXCEPT: THAT PART OF LOT 1 IN THE SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER AND THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (EXCEPT THE NORTH 8 RODS OF THE CAS', 30 RODS OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER), IN SECTION 25, TOWNSHIP 36 NORTH, RANGE : " EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1892 AS DOCUMENT NO. 1647103 AND PART OF THE NORTH 4.00 ACRES OF SAID SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER IN COOK COUNTY, I. L'NOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WEST LINE OF SAID LOT 1 WITH THE SOUTHERLY RIGHT-OF-WAY LINE OF INTERSTATE ROUTE 80/94; THENCE NORTH 89 DEGREES 21 MINUTES 19 SECONDS EAST 260.31 FEET, ALONG SAID SOUTHERLY RIGHT-OF WAY LINE OF INTERSTATE ROUTE 80/94 TO ITS INTERSECTION WITH THE WESTERLY LINE OF COMMONWEALTH EDISON COMPANY RIGHT-OF W 17 THENCE SOUTH 26 DEGREES 28 MINUTES 35 SECONDS WEST 30.36 FEET, ALONG SAID WESTERLY LINE OF THE COMMONWEALTH EDISON COMPANY RIGHT-OF-WAY, TO A 5/8 IRON ROD WITH AN ALLIED CAP STAMPED "STATE OF ILLINOIS DIVISIONS OF HIGHWAYS RIGHT-OF-W/Y CORNER IPLS 2017"; THENCE SOUTH 89 DEGREES 15 MINUTES 15 SECONDS WEST 246.44 FEET TO A 5/8 IRON ROD WITH AN ALLIED CAP STAMPLE STATE OF ILLINOIS DIVISIONS OF HIGHWAYS RIGHT-OF-WAY CORNER IPLS 2017", ON SAID WEST LINE OF LOT 6; THENCE NORTH 00 DEGREES 41 MINUTES 43 SECONDS WEST 27.46 FEET, ALONG SAID WEST LINE OF LOT 1, TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINING 0.158 ACRE, MORE OR LESS.