

UNOFFICIAL COPY



FS File No.: 11-052988

Doc#: 1130146019 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/28/2011 10:31 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

MIN No.: 100039032109729521

1-888-679-6377

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Quicken Loans, Inc. its successors and assigns has hereby sold, assigned and transferred to HSBC Bank USA, National Association as Trustee for Merrill Lynch Alternative Note Asset Trust, Series 2007-OAR3 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Richard D. Haut and Kathleen M. Haut to Mortgage Electronic Registration Systems, Inc. as Nominee for Quicken Loans Inc., dated April 10, 2007, and recorded on April 23, 2007 as Document No. 0711356037 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT SIXTEEN (16) IN HATLEN HEIGHTS UNIT NO. 3 A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 11, 1956, AS DOCUMENT NUMBER 1682004, IN COOK COUNTY, ILLINOIS.

Commonly known as 108 Audrey Lane, Mount Prospect, IL 60056

Permanent Index No.: 08-10-203-008

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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Mortgage Electronic Registration Systems, Inc. ("MERS")

By: Albert Augustine 10/18/11
Albert Augustine Assistant Secretary
STATE OF Pennsylvania)

ss.)
COUNTY OF Montgomery

I, Mary Lynch, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Albert Augustine, the Assistant Secretary respectively of

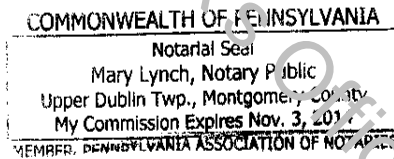
MERS personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 18 day of October, 2011.

Mary Lynch

Notary Public in and for said State
My commission expires on 11/3/14

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 498-9990
(847) 291-3434 FAX



Deposit in Recorder's Box #254