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EXPIRATION DATE: **March 14, 2014**

THIS SECTION FOR RECORDERS USE ONLY

U.S. DEPARTMENT OF
HOMELAND SECURITY
U.S. COAST GUARD
46 CFR 67.250**MARITIME LIEN
NOTICE OF CLAIM
RE 526 855 310 US**

1130149088

1. NAME OF VESSEL

MARK LASKOWSKI, Estate

2. OFFICIAL NUMBER

359588909Doc#: 1130149088 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/28/2011 04:25 PM Pg: 1 of 4

3. INSTRUMENT TYPE:

REGISTERED SECURITIES- Registration No: RE 526 855 310 US

1. Bank Drafts in the amount of \$116250.00

2. Credit Account No. 115930619 of \$116250.00

THE BANK OF NEW YORK MELLON CORPORATION (DUNS number: 051550713)**1 WALL STREET****NEW YORK, NEW YORK Near [10005-2500] U.S.A.**

BY

BY

4. NAME AND ADDRESS OF OWNER OF VESSEL

**MARK LASKOWSKI, Estate: TRUST
UNITED STATES GOVERNMENT
SECRETARY OF TREASURY
PO Box 9024140
San Juan, PR 00902-4140**

INTEREST OWNED IN VESSEL AFFECTED BY ATTACHED INSTRUMENTS

100% (100% UNLESS OTHERWISE STATED)

5. NAME AND ADDRESS OF CLAIMANT

MARK LASKOWSKI, Estate, Bailee for mark: laskowski, Third party Intervenor, Paramount Creditor all rights reserved**MARK LASKOWSKI, Estate.****Executrix Office.****Nation Illinois. General-Post Office. Harrison Street - 433. Chicago. Laskowski Province. United States Minor, Outlying Islands. Near [60607-9998]**

PERCENTAGE OF VESSEL MORTGAGED OR MORTGAGE ASSIGNED

100 %.

(100% UNLESS OTHERWISE STATED)

6. AMOUNT

\$466800.00

7. LEGAL DESCRIPTION: SEE ATTACHED [PIN: 25-09-209-014]

Commonly Known As: 9643 SOUTH HARVARD CHICAGO, ILLINOIS [60628]

THE CIRCUIT COURT OF COOK COUNTY, STATE OF ILLINOIS COUNTY OF COOK

Case No. 09 CH 20162

IL Secretary of State Uniform Commercial Code Financing Statement File Number: 16725919

8. CERTIFICATION AND ATTESTATION:

I (WE) HEREBY CERTIFY THAT THE FACTS RECITED HEREIN ARE TRUE AND CORRECT. I (WE) UNDERSTAND THAT THE U.S. COAST GUARD WILL RELY ON THOSE RECITATIONS IN INDEXING THE ATTACHED INSTRUMENTS. THE OWNER AND ALL RECORDED MARITIME LIENHOLDERS HAVE BEEN NOTIFIED BY U.S. MAIL

SIGNATURE OF CLAIMANT:

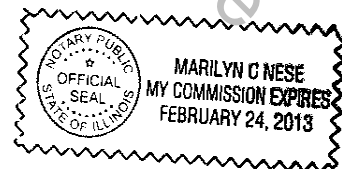
MARK LASKOWSKI, Estate,

UCC 1-308 All Rights Reserved "Without Prejudice"

by: mark: laskowski Secured creditor, Bailor

STATE: ILLINOIS

COUNTY: DUPAGE

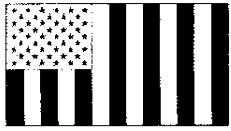
SUBSCRIBED AND SWORN ON THE: **twenty eighth day of October in the year of our Lord two thousand eleven, A.D.**Marilyn C Neese
NOTARY PUBLIC

MY COMMISSION EXPIRES:

10/28/2011
(DATE)

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mark: laskowski
mark: laskowski Secured Party Creditor/Principal, Sui Juris Copy Claim

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day - of twenty eight October two-zero one-one

RE 526 855 310 US

THE LAW OF THE FLAG

The Law of the Flag, an International Law, which is recognized by every nation of the planet, is defined as:

"... a rule to the effect that a vessel is a part of the territory of the nation whose flag she flies. The term is used to designate the RIGHTS under which a ship owner, who sends his vessel into a foreign port, gives notice by his flag to all who enter into contracts with the ship master that he intends the Law of that Flag to regulate those contracts, and that they must either submit to its operation or not contract with him or his agent at all." Ref.: Ruhstrat v. People, 57 N.E. 41

[28 U.S.C. §1333 and §1337]

Subject to Postal Statutes and the Jurisdiction of the Universal Postal Union
International Law and Treaty Law
"Within the Admiralty"
ACCOUNTING AND TRUE BILL

CLEOPATRA HASLIP et al.

v.

PACIFIC MUTUAL LIFE INSURANCE, INC.
 499 U.S.1, 113 Fed 2d 1, 111 S.Ct. 1032 (no. 89-1279)

For Conversion

4 times for Compensatory Damages
 200 times for Punitive Damages

ACCOUNTING AND TRUE BILL

Libellant is entitled to return of all funds paid for the years 2005-11, where Libellant paid monthly payments, plus all late fees and interest fraudulently charged, and \$75.00 per hour for all time spent on all letters to CREDIT SUISSE F.B.F.C and AMERICAS'S SERVICING COMPANY Personnel and "Acceptance for Value" paperwork through the twenty eighth day of October in the year of our Lord two thousand eleven, A.D.

COMPUTED AS FOLLOWS

\$ 116250.00	Refund due for the years 2005-11
\$ 116250.00	Funds fraudulently levied
\$ 450.00	\$75.00/hour for time spent on documents presented by Libellees plus postage
<hr/>	
\$ 116700.00	Sum Certain of Actual Cost Funds

CONVERSION FOR UNAUTHORIZED ACTS AGAINST SECURED PROPERTYCOMPUTED AS FOLLOWS

\$ 116700.00	Sum Certain of Actual Cost Funds
x 4	Rights Violations Compensation Multiplier
<hr/>	
\$ 466800.00	Compensatory Damages
\$ 466800.00	Sum Certain of Actual Cost Funds
\$.00	Punitive Damages
\$ 466800.00	Compensatory Damages
\$.00	Punitive Damages
<hr/>	
\$ 466800.00	Total Damages for Conversion

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mark: laskowski

mark: laskowski Secured Party Creditor/Principal, Sui Juris Copy Claim

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SUM CERTAIN FOR CONVERSION

\$466800.00 as of the twenty eighth day of October in the year of our Lord two thousand eleven, A.D. FOUR HUNDRED SIXTY SIX THOUSAND EIGHT HUNDRED DOLLARS AND NO CENTS US in Silver Dollar Coin convertible at the legal and lawful ratio prescribed by law of 24:1 of Federal Reserve Notes to Silver Dollars, in redemption.”

“Libellant reserves the right to amend and correct and adjust the accounting and True Bill”

The progressive Sum Certain in US in Silver Dollar Coin convertible at the legal and lawful ratio prescribed by law of 24:1 of Federal Reserve Notes to Silver Dollars or any other superior currency backed by gold. Sum Certain may also be paid in any numerical value in gold and equal value in real property and natural resources, and any agreeable combination of the above.

NOTICE TO RESPOND

Affiant grants Libellee Ten (10) days, exclusive of the day of receipt to respond to the statements, claims and inquiries above. Failure to respond will constitute as an operation of law, the admission of Libellee by TACIT PROCURATION to the statements, claims and ANSWERS to inquires shall be deemed RES JUDICATTA, STARE DECISIS. Failure to respond will constitute PROMISSORY ESTOPPEL, COLLATERAL ESTOPPEL, and ESTOPPEL BY ACQUIESCENCE. This is a perfected Contract and it is a STATUTE STAPLE, UCC CONFIRMATORY WRITING.

It is also mandatory that if Libellee responds to the foregoing, it must be by delivering to Affiant's NOTICE OF INTERNATIONAL COMMERCIAL CLAIM ADMINISTRATIVE REMEDY and to Affiant's mailing location exactly as shown below:

MARK LASKOWSKI, Estate.
Executrix Office.
Nation Illinois.
General-Post Office.
Harrison Street - 433.
Chicago Laskowski Province.
United States Minor, Outlying Islands.
Near. [60607-9998].

That it is mandatory that Libellee sign and certify “under penalty of perjury complete with SSN number under the laws of the United States of America” under [28 USC §1746], all ANSWERS or any other correspondence in response to Affiant's Notice of Administrative Remedy, so that Affiant's can know that Affiant's is dealing with the Libellee and that Libellee is held to only those ANSWERS that are true, correct, complete, and not misleading and further, any facts alleged in Libellee's response must be on first hand knowledge in affidavit form, properly sworn and subscribed to

“Within the Admiralty”. [28 U.S.C 1333 or 1337], Bills of lading Act, The Public Vessel Act, Foreign Sovereign immunity Act. False Claims Act, see [31 U.S.C. §3729(a)(7)] and Federal Tort Claims Act.

“Expressly Reserving All Rights Waving None” Libellant looks forward to your timely response. Further Libellant sayeth naught.

Given under my hand and seal this twenty eighth day of October in the year of our Lord two thousand eleven anno Domini.

Prepared and submitted by:
UCC 1-308 All Rights Reserved “Without Prejudice”

By: executrix Mark Laskowski
MARK LASKOWSKI
Executrix Office
Nation Illinois.
General-Post Office.
Harrison Street - 433.
Chicago Laskowski Province.
United States Minor, Outlying Islands.
Near. [60607-9998].

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LEGAL DESCRIPTION:

LOT 16 IN BLOCK 17 IN FREDERICK H. BARTLETT'S UNIVERSITY HIGHLANDS, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

[PROPERTY INDEX NUMBER: 25-09-209-014-0000]

COMMONLY KNOWN AS: 9643 SOUTH HARVARD CHICAGO, ILLINOIS [60628]

(Warranty Deed transfer date 20010522) Recorded 20020810
(MORTGAGE date 20051221)
(HUD-1 Settlement date 20051221)
(NOTE date 20051221)

Property of Cook County Clerk's Office

Prepared By:
Mark: Laskowski

Mail To:
Mark family Laskowski
Executrix Office.
Nation Illinois.
General-Post Office.
Harrison Street – 433.
Chicago. Laskowski Province.
United States Minor, Outlying Islands.
Near. [60607-9998].

Mark: Laskowski