



PREPARED BY:

Freedman Anselmo Lindberg LLC  
1807 W. Diehl Road, Suite 333  
Naperville, IL 60563-1890

Doc#: 1130122007 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/28/2011 08:25 AM Pg: 1 of 1

MAIL TO:

Freedman Anselmo Lindberg LLC  
P.O. Box 3228  
Naperville, IL 60566-9711

KNOWN ALL MEN by these presents, that Mortgage Electronic Registration Systems, Inc., Acting Solely as Nominee for MILA, Inc., dba Mortgage Investment Lending Associates, Inc., a Washington Corporation, in consideration of the sum of Ten and 00/100 Dollars (\$10.00) has previously assigned and transferred to Arch Bay Holdings, LLC - Series 2010B all title to and interest in the Mortgage dated April 3, 2007, and the Mortgage being recorded April 5, 2007 as document number 0709556040, in the COOK County Recorder's Office, for the sum of \$80,000.00 executed by Dorothy Wilburn to Mortgage Electronic Registration Systems, Inc., Acting Solely as Nominee for MILA, Inc., dba Mortgage Investment Lending Associates, Inc., a Washington Corporation.

The legal description of the property being assigned is:

LOT 218 AND 219 IN WEST CHESTERFIELD HOMES, A RESUBDIVISION OF ALL OF BLOCK 1, LOTS 1 TO 29 BOTH INCLUSIVE, OF BLOCK 2, LOTS 1 25 AND 26 OF BLOCK 3; LOT 25, 26, 47 AND 48 OF BLOCK 8; LOTS 25 AND 26 OF BLOCK 3; LOTS 1 TO 11 BOTH INCLUSIVE OF BLOCK 9; LOTS 1 TO 10, BOTH INCLUSIVE, AND LOTS 55 AND 56 OF BLOCK 10, AND LOTS 1 TO 11 BOTH INCLUSIVE AND LOTS 33 TO 39 BOTH INCLUSIVE OF BLOCK 15; AND LOTS 25 TO 43 BOTH INCLUSIVE OF BLOCK 14 ALL OF FAIRMONT, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 25-03-306-023-0000; 25-03-306-022-0300  
Address(es) of Real Estate: 9150 South Burnside Avenue, Chicago, Illinois 60619  
MIN Number: 100175200003134809

This instrument serves to memorialize the transfer of this mortgage loan which has previously taken place.

IT WITNESS WHEREFORE, this Assignment is executed this 10 day of October, 2011.

Mortgage Electronic Registration Systems, Inc., Acting Solely as Nominee for MILA, Inc., dba Mortgage Investment Lending Associates, Inc., a Washington Corporation **Anthony Forsberg Assistant Secretary**

Given under my hand and official seal,  
this 10 day of October, 2011

Commission expires July 8 2014

State of Colorado, County of Douglas. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that an agent of that Mortgage Electronic Registration Systems, Inc., Acting Solely as Nominee for MILA, Inc., dba Mortgage Investment Lending Associates, Inc., a Washington Corporation, personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Marsha Corah  
NOTARY PUBLIC exp 7-8-2014

