

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 0830576534



Doc#: 1130122021 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/28/2011 09:36 AM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895
ATTN: KARLEEN MAUGHAN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,

located at 1901 E VOORHEES ST. SUITE C, , DANVILLE, IL 61834
hereby grants, assigns, and transfers to METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.

located at 4000 HORIZON WAY IRVING, TX 75063

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 25, 2003, executed by RICHARD J GRANT AND LYNDA M GRANT, HUSBAND AND WIFE

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR ST. FRANCIS MORTGAGE CORPORATION

and recorded on JULY 10, 2003, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 0319147310 microfilm number _____ pin number 27-29-221-017
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 10 IN FOREST VIEW ESTATES BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 17061 KERRY AVE., ORLAND PARK, IL 60467



Loan No. J=m18070111ai.s.03168 P=S.002.00233.22
MIN 100097700000207511 MERS PHONE: 1-888-679-6377

S 7
P 2
S 2
M 4
SC 4
E M
INT YHC

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Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated OCT 12 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



BY *Marilyn Morgan*
Marilyn Morgan
ASSISTANT SECRETARY

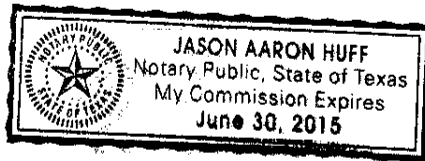
BY N/A

STATE OF TEXAS

COUNTY OF DALLAS

On OCT 12 2011, before me, Jason Aaron Huff personally appeared Marilyn Morgan and N/A personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and N/A and acknowledged to me the corporation executed it.

Jason Aaron Huff
Notary public



PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

P=S.002.00233.22
C=s.062.0038
(NMRI.IL)

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