

# UNOFFICIAL COPY



1130122025

Recording Requested and Prepared By:  
**US Bank**  
4801 Frederica Street  
Owensboro. KY 42301  
SUMER DAMRATH - US BANK

Doc#: 1130122025 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/28/2011 09:44 AM Pg: 1 of 2

And When Recorded Mail To:  
**US Bank**  
4801 Frederica Street  
Owensboro. KY 42301

PHONE#: (888) 679-6377  
Customer#: 1 Service#: 13 262RL1  
Loan#: 8250318974



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **JOEL CRAMER AND ANNA CRAMER, TENANTS BY THE ENTIRETY**  
Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION ND**  
Mortgage Dated: **AUGUST 02, 2010** Recorded on: **AUGUST 13, 2010** as Instrument No. **1022540006** in Book No. --- at Page No. ---

Property Address: **275 AUBURN AVE, WINNETKA IL 60193-0000**  
County of **COOK**, State of **ILLINOIS**  
PIN# **05203080650000**

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 18, 2011**  
**U.S. BANK NATIONAL ASSOCIATION ND**

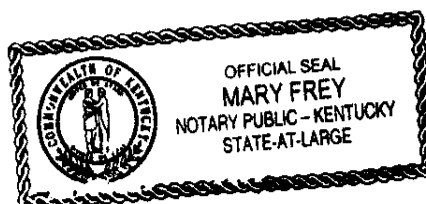
By:   
**Kelly Hillard, Assistant Vice President**

State of **KENTUCKY**  
County of **DAVISS**

On this date of **OCTOBER 18, 2011**, before me the undersigned authority, personally appeared **Kelly Hillard**, personally known to me to be the person whose name is subscribed as the **Assistant Vice President of U.S. BANK NATIONAL ASSOCIATION ND**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Mary Frey**  
My Commission Expires: **03/28/2015**



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#8250318974- IL

## EXHIBIT A

LOT 24 IN WILLOWDALE SUBDIVISION, BEING A CONSOLIDATION OF ALL LOTS AND VACATED ALLEYS IN BLOCKS 3, 4, 7 AND 8 (EXCEPT LOTS 1 TO 11 IN BLOCK 4 AND EXCEPT LOTS 10 TO 39 IN BLOCK 8) TOGETHER WITH VACATED STREETS OR VACATED PARTS THEREOF ADJOINING SAID LOTS AND BLOCKS IN VERNAMO, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE VACATED SUNSET ROAD IN WYNWOOD MANOR, A SUBDIVISION OF THE NORTH 1/3 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 20 LYING WEST OF THE CENTER LINE OF AUBURN AVENUE IN VERNAMO SUBDIVISION, EXTENDED SOUTH IN THE VILLAGE OF WINNETKA, COOK COUNTY, ILLINOIS.

Cook County Clerk's Office