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WARRANTY DEED 10 6 137-005628 45 7

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7230 ARCUS DRIVE ROCKICKD, IL 61107



Doc#: 1130126270 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/28/2011 02:34 PM Pg: 1 of 4

THIS INDEXITIRE, made and entered into this day of october, 2011, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and WIESLAW WURZANSKI, 19938 EVEREST LN., MOKENA, IL 60448, his/her/their heirs and assigns, party(les) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 15625 S ELLIS AVE., DOLTON, IL 60419, which is legally described at follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

Buyer's Acknowledgement:

STEWART TITLE COMPANY 2055 West Army Trail Road, Suite 110 Addison, IL 60101 630 - 889 - 4000 SCY

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IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development,

| 1 | |
|---|--|
| Signed, sealed and | Secretary of Housing and Urban/Development |
| Delivered in the presence of: | D. W. |
| | By: 1701 / W |
| CAM | Kisha Silmen |
| | for the United States Department of Housing and |
| | Urban Development, an agency of the United |
| An New- | States of America. |
| | VILLAGE OF DOLTON WATER/REAL PROBERTY TRANSFER TAX NO. 16572 |
| | IN THE THE |
| "EXEMPT" under previsions of Pa | ragraph (b), pour de 24-11 pyphoen 1 |
| Section 4, Real Estate Transfer Tax | Act. |
| 10/13/11 | TYPE VILLAGE COMPTROLLER |
| Date Buyer, Selie C | Representative |
| <i>y.</i> , c | 0 |
| STATE OF) | 4 |
|) | SS. |
| COUNTY OF) | 0, |
| D.C. the andersigned a Note | ary Public in and for the State and County aforesaid, |
| Before me, the understanen, a spea | who is personally well known to me and known to |
| personally appeared the forest | oing instrument bearing the date 10/12, 2011, by |
| be the person who executed the foreg | d acknowledged, the foregoing instrument to be his/her |
| virtue of the above cited authority and | O, LTD., HUD's delegated Vianagement and Marketing |
| Tree act and deed on behan of r Livic | of authority published at 70 FK 23171 on July 26, 2005 |
| Contractors by virtue of a delegation | ban Development, of Washington, D.C. also known as |
| for the Secretary of Housing and Of | using and Urban Development, an agency of the United |
| | ising and Orban Development, an agenty |
| States of America. | |
| Witness my hand and official | seal this 12 day of \ (11 .2011.) |
| witness my nand and official s | scar tins |
| NICHOLAUS A. RICE | h / / / / / / / kie |
| FULTON COUNTY, GEORGIA | NOTARY PUBLIC |
| NOTARY PUBLIC | HOTTACT TOBLIC |
| MY COMMISSION EXPIRES | My commission expires: 2 7 2015 |
| FEBRUARY 7 TH , 2015 | wiy commission expires. |
| PREPARED BY: | SEND SUBSEQUENT TAX BILLS & MAIL TO: |
| KOKOSZKA & JANCZUR | Wieslaw Murzanski |
| 140 S. Dearborn, Suite 1610 | |
| Chicago, Illinois 60603, We | 19938 Everest LN. |
| Jodi | • • |
| Jos | Hokena, IL 60448 |

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LOT 46 IN THE FIRST ADDITION TO IVY GARDENS SUBDIVISION, A SUBDIVISION OF LOTS 73 AND 74 IN IVY GARDENS SUBDIVISION, A SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF LOT 5 IN THE PARTITION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 11 (EXCEPT RAILROAD) AND THAT PART OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CALUMET RIVER, IN COOK COUNTY, ILLINOIS.

Pin 29-14-150-007-0000

P.I.N

ELLIS A. COLINIA CLORAS OFFICE C/K/A 15625 S ELLIS AVE., DOLTON, IL 60419

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STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE ILLINOIS.

| Dated | SIGNATURE |
|--------------------------------|--|
| Subscribed and sworn to before | Grantor or Agent |
| me by the said | OFFICIAL SEAL MARTHA MARTZ |
| | NOTAR / PUBLIC STATE OF ILLINOIS My Communication Expires 12/04/2012 |

THE GRANTEE OR HIS AGENT AFFIRMS AND VERLICS THAT THE NAME OF THE GRANTEES SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL IN FREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIG! CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN LLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

| Dated: 10/19/[1 | |
|---|---|
| Subscribed and swom to before me by the said Agent this 19 (th) day of Od., 20 11 Notary Public | OFFICIAL SEAL MARTHA MARTZ My Commission Expires 12/04/2012 |

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.