UNOFFICIAL CC

RELEASE OF MORTGAGE OR TRUST DEED (HAINOIS)

Doc#: 1130139046 Fee: \$44.25 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 10/28/2011 09:54 AM Pg: 1 of 4

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR SEED OF TRUST WAS FILED. OLD-092.080-0011247 New - 092-080-0015388

ICF National Bank	0	
of the county of Cook and State Illinois, DO HER	EBY CER TFY that a	certain mortgage dated the 25 th
day May. 2007		BRANKO BAJIC AND DESA BAJIC
HUSBAND AND WIFE		Dx.
to TCF National Bank		20
and recorded as document No. 0716436012	Book	Care
in the office of COUNTY RECORDER	of COOK	county in the State of Illinois is,
with the note accompany it, fully paid, satisfied, rel-	eased and discharged.	Justice black of Hillions is,
Legal Description of premises: SFL ATTACHED		CO

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Legal Description Continued:

Address(es) of premises:	4100 TRIUMY	VERA DR APT	307 GLENVIEW IL	60025-3875	
Witness	hand	20 11 Kim	and seal Daddario Officer ene Koner Officer	this 25 th	day of
STATE OF MINNESOTA; COUNTY OF RAMSEY; I. Constance J. Kessler, notar Kun Daddario, Officer and M subscribed to the foregoing in and delivered the said instrun	etrumont	for the said cou Officer personal	nty, in the state afores lly known to me to be	the same persons w lose jan	Y that nes ned, sealed
Given under my hand	I and official se	ral, this 25 th		CONSTANCE J. KESSLER NOTARY PUBLIC - MINNESOTA MY COMMISSION	Co

Mail to: TCF NATIONAL BANK 555 E. BUTTERFIELD RD. LOMBARD, IL 60148

UNOFFIC A 1643 012 ag Pr 8Y

EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS:

A PARCEL OF LAND IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL AFRIDIAN, IN COOK COUNTY, ILLINOIS, AND MORE PARTICULARLY PSCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 32, WITH THE SOUTHWESTERLY RIGHT-OF WAY LINE OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 32, SOUTH 89 DEGREES 58 MINUTES 14 SECONDS WEST 424.10 FEET; THENCE PERPENDICULAR TO THE LAST DESCRIBED LINE, SOUTH 0 FECREES 01 MINUTES 46 SECONDS EAST 21.84 FEET TO THE POINT OF B) CINNING; THENCE PARALLEL TO AND 5.00 FEET (MEASURED PERPENDICULARLY) NORTHEASTERLY OF BUILDING "B", SOUTH 44 DEGREES 57 MINUTES 52 SECONDS EAST 138.54 FEET; THENCE PARALLEL TO AND 5.00 FEET (MEASURED PERPENDICULARLY) SOUTHEASTERLY OF COLLDING "B", SOUTH 44 DEGREES 57 MINUTES 25 SECONDS WEST 127.31 FEET; THENCE PARALLEL TO AND 5.00 FEET (MEASURED PFR FNDICULARLY) SOUTHWESTERLY OF BUILDING "B", NORTH 44 CEGREES 56 MINUTES 47 SECONDS WEST 138.27 FEET, THENCE PARALLEL TO AND 5.00 FEET (MEASURED PERPENDICULARLY) NORTHWESTERLY OF BUILDING "B", NORTH 44 DEGREES 49 MINUTES 51 SECONDS EAST 121.27 FEET TO THE POINT OF BEGINNING.

Permanent Parcel Number: 04-32-402-034-1059 BRANKO BAJIC AND DESA BAJIC, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON

4100 TRIUMVERA DRIVE, GLENVIEW IL 60025 Loan Reference Number : 539062 First American Order No: 11928852

Identifier: FIRST AMERICAN LENDERS ADVANTAGE

11928852

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EXHIBIT A (continued)



First American Title Insurance Co. Lenders Livantage 1100 Superio Aleque, Suite 200 Cleveland, Ohio 44114 Attn: FACT

Sun 2004 County Clerk's Office