

# UNOFFICIAL COPY

PREPARED BY: D. ARMBRUST  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44197



Doc#: 1130139013 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/28/2011 09:00 AM Pg: 1 of 2

RECORD & RETURN TO:  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44197

PROPERTY DESCRIPTION:  
7745 S LAWLER,  
BURBANK IL, 60459

PROPERTY ID #: 19-28-411-012-0000

## RELEASE OF MORTGAGE

A certain Mortgage dated 05/19/2010, was made by BOGUSLAW CHMURA, STANISLAWA CHMURA to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1017248020, Book No. NA, Page No. NA in the amount of \$25,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on October 17, 2011

PNC BANK, NATIONAL ASSOCIATION

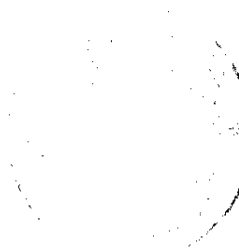
*Stefanski*  
**Authorized Signer**

*Pam*

STATE OF OHIO }  
COUNTY OF CUYAHOGA } ss.

On this October 17, 2011, before me, the undersigned, a Notary Public in said State, personally appeared **Pam Stefanski** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
NOTARY PUBLIC

Julie Cominsky  
Notary Public  
Cuyahoga County, Ohio  
My Comm. Exp. 6-3-12

ACCOUNT#: 021-03-14059088

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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

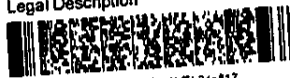
LOT 29 IN BLOCK 4 IN FREDERICK H. BARTLETT'S 3RD ADDITION TO GREATER 79TH STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 19-28-411-012  
BOGUSLAW CHMURA AND STANISLAWA CHMURA, IN JOINT TENANCY  
WITH THE RIGHT TO SURVIVORSHIP

7745 LAWLER AVENUE, BURBANK IL 60459  
Loan Reference Number : ID2014059088/ID2014059088632831486  
First American Order No: 42034301  
Identifier: FIRST AMERICAN EQUITY LOAN SERVICES



CHMURA, STANISLAWA  
048114059088  
Legal Description



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PT33757  
7/1/2010 10:09:59 AM