

# UNOFFICIAL COPY

Recording Requested By:  
PNC BANK NATIONAL ASSOCIATION



When Recorded Return To:  
PNC BANK  
LENDING SERVICES 01-7101  
PO BOX 5570  
CLEVELAND, OH 44197

Doc#: 1130139033 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/28/2011 09:00 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxx186284 "HOLMES" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by JENNIFER HOLMES A SINGLE PERSON, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 05/26/2005 Recorded: 06/15/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0516614318, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17044220391123  
Property Address: 111 W MAPLE ST APT 2410, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK  
On October 13th, 2011

By: Karen Borgia  
Karen Borgia, Assistant Vice-President

STATE OF Ohio  
COUNTY OF Cuyahoga

On October 13th, 2011, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Karen Borgia, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Michael Burkes  
MICHAEL BURKES  
Notary Expires: 05/30/2012



MICHAEL BURKES  
Notary Public, State of Ohio  
Recorded in  
Summit County  
My Commission Exp.  
5-30-2012

(This area for notarial seal)

Prepared By: David Ambrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197 (866)622-4257

\*DWA\*DWA\*NTCC\*\*10/13/2011 04:44:45 PM\* NTCC01NTCC000000000000000757641\* ILCOOK\* xxxxxxxxxxx186284 ILSTATE\_MORT\_REL \*DWA\*DWA\*NTCC\*

**UNOFFICIAL COPY****TICOR TITLE INSURANCE COMPANY**

ORDER NUMBER: 2000 000566028 CH  
 STREET ADDRESS: 111 W. MAPLE UNIT #2410  
 CITY: CHICAGO COUNTY: COOK COUNTY  
 TAX NUMBER: 17-04-422-039-1123

**LEGAL DESCRIPTION:**

PARCEL 1:  
 UNIT NO. 2410 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
 EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 08139815.

MORTGAGEDEED\_A



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