## **UNOFFICIAL COPY**

PREPARED BY: D. ARMBRUST **CLC Consumer Services** PO Box 5570 Cleveland, OH 44197

Doc#: 1130139035 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/28/2011 09:11 AM Pg: 1 of 2

**RECORD & RETURN TO:** 

**CLC Consumer Services** PO Box 5570 Cleveland, OH 44197

PROPERTY DESCRIPTION:

1605 S 51ST AVE., CICERO, 12, 60804

PROPERTY IE # 16214020030000

## **RELEASE OF MORTGAGE**

A certain Mortgage dated 29/8/2006, was made by MIGUEL SANCHEZ AND EVELIA SANCHEZ to PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK SBM TO MID AMERICA BANK, FSB, which Deed of Trust was recorded in Instrument No. 0628415109, Book No. N/A, Page No. N/A in the amount of \$15,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Morigage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on October 17, 2011

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK SBM TO M'D

AMERICA BANK, FSB

Stefanski

Authorized Signer

STATE OF OHIO

COUNTY OF CUYAHOGA

}ss.

On this October 17, 2011, before me, the undersigned, a Notary Public in said State, personally appeared Pam Stefanski personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Authorized Signer respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK SBM TO MID AMERICA BANK, FSB and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Julia Cominsky Restary Public State of Ohio

My Comm. Exp. 5-6-12

ACCOUNT#: 021-01-30017438

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## **UNOFFICIAL COPY**

Lender's successors and assigns the following described property located in the County of [Name of Recording Jurisdiction]

LOT 38 IN BLOCK 6 IN PARKHOLME, BEING A SUBDIVISION IN BLOCK 14 IN GRANT LAND ASSOCIATION RESUBDIVISION IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MANUAL SANCHEZ 10046978 FIRST AMERICAN LENDERS ADVANTAGE MORTGAGE ALDARA (CORNER A MANDELLE) MELANTRA E LA CARA DO CASA DA CARA DE

P.I.N. #:  $1.321^{\circ}020030000$  which currently has the rudress of

Cicero (City)

of Cook Colling Clark's Office