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Recording Requested and Prepared By:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
NAYELLI T. MARTINEZ

Doc#: 1130139113 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/28/2011 02:59 PM Pg: 1 of 2

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Customer#: 686 Service#: 3681209RL1 [REDACTED] + 11
Loan#: 0001664663

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **DAVID HOLMES, AN UNMARRIED MAN**
Original Mortgagee: **WESTMARK MORTGAGE CORPORATION**
Mortgage Dated: **MAY 05, 1999** Recorded on: **MAY 11, 1999** as Instrument No. **99453561** in Book No. --- at Page No. ---
Property Address: **58 E. 50TH STREET #20, CHICAGO IL 60615-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **20-10-113-038-1020**

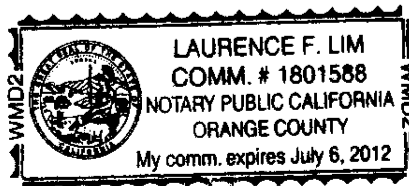
Legal Description: **See Attached Exhibit**
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCT 18 2011**
CHASE MANHATTAN BANK, AS TRUSTEE, IN TRUST FOR THE HOLDERS OF GRMT II MORTGAGE LOAN TRUST SERIES 2000-1, BY SELECT PORTFOLIO SERVICING, INC. F/K/A FAIRBANKS CAPITAL CORP., AS ATTORNEY IN FACT

By:
Inez Lopez, Assistant Secretary

State of CALIFORNIA }
County of ORANGE } ss.

On **OCT 18 2011** before me, **Laurence F. Lim**, a Notary Public, personally appeared **Inez Lopez**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.

(Notary Name): **Laurence F. Lim**



Vertical handwritten notes and scribbles on the right margin.

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Exhibit (Legal)

LEGAL DESCRIPTION:

UNIT NUMBER 20 IN THE 50TH AND WABASH RESIDENCES, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN S. T. COOPER'S RESUBDIVISION OF LOTS 25 TO 32 INCLUSIVE IN BLOCK 2 IN DERBY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 33 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98389785 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF - PARKING SPACE, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98389785.