UNOFFICIAL COMMITTEE

Doc#: 1130441051 Fee: \$38.00 Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 10/31/2011 11:19 AM Pg: 1 of 1

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES

NOTICE AND CLAIM OF LIEN

[] INITIAL LIEN

[X] RENEWAL

DATE OF INITIAL LIEN [4/18/1997]

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative critice Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described all estate, to-wit:

Lot 20 (except the South 17 neet) and Lot 21 in Block 13 in Frederick H. Barlett's Central Chicago, being a Subdivision in the Southeast 1/4 of Section 4, and in the Northeast 1/4 and the Southeast 1/4 of Section 9, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois and commonly known as 4551 South Laramie, in Chicago, Illinois 60638-1902.

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P.I.N. 19-04-416-045-0000

A legal or equitable interest in said described re	al estate is owned by: CASE ID #. 31-200-000101
CLIENT NAME: CHARLES COLBERT	COUNTY OF RES: 200
ADDRESS: Emerald Park Nursing Home, 912	S. Pulaski, Evergreen Park, IL 60805-1442
of the Illinois Public Aid Code, and for payment	on behalf of said client, under Article III and/or Article V s made to preserve the said lien in accordance with
statutory provisions.	
DATE: 10/24/2011 Th	epresentative, Bureau of Collections
State of Illinois	Illinois Dept. of Healthcare and Family Services Bureau of Collections 312-793-3529 SS Technical Recovery Section
County of Cook .	32 West Randolph St., 13th Floor
	Chicago, Illinois 60601-3412 Notary Public do hereby certify that Thomas Sajdak, as
an Authorized Representative of the Bureau of Collections, personally known to be the same person	
whose name is subscribed to the foregoing instrument, appeared before me this day in person and	

acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL
ESTELL HARDIMAN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:01/21/15

Given under my hand and seal this day of

Notary Public

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