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Doc#: 1130415052 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/31/2011 01:44 PM Pg: 1 of 2

Recording Requested and Prepared By:
EverBank
8100 Nations Way
Jacksonville, FL 32256
CINDY RONEMOUS - EVERHOME

And When Recorded Mail To:
EverBank
8100 Nations Way
Jacksonville, FL 32256

MERS MIN#: 10048475026:135801 PHONE#: (888) 679-6377

Customer#: 1 Service#: 58754RL1  +

Loan#: 9000731701

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **CHRISTOPHER N. PERKIN, A MARRIED MAN**

Original Mortgagee: **CAPITAL FUNDING MORTGAGE COMPANY, LLC**

Mortgage Dated: **JUNE 23, 2009** Recorded on: **JULY 07, 2009** as Instrument No. **0918812162** in Book No. --- at Page No. ---

Property Address: **1327 N HALSTED ST APT 3N, CHICAGO IL 60642-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **17-04-113-100-1142**

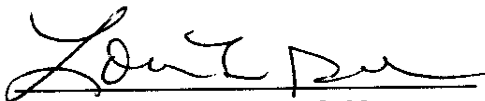
Legal Description: **See Attached Exhibit**

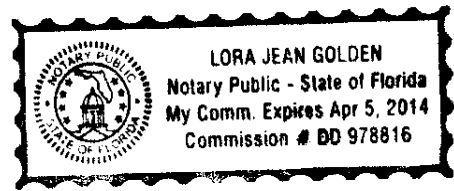
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 04, 2011**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR CAPITAL FUNDING MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS

By: 
Abigail Roe, ASSISTANT SECRETARY

State of FLORIDA }
County of DUVAL } ss.

On **OCTOBER 04, 2011**, before me, **Lora Jean Golden**, a Notary Public, personally appeared **Abigail Roe**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct.
Witness my hand and official seal.


(Notary Name): **Lora Jean Golden**



1130415052

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Loan 9000731701

Exhibit "A"

UNIT 1327-3N IN NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 2, 4 THROUGH 25, 27 THROUGH 30, 33 THROUGH 38 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION AS DOCUMENT NUMBER 0010906035, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office