

UNOFFICIAL COPY



Doc#: 1130415023 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/31/2011 09:57 AM Pg: 1 of 2

Recording Requested and Prepared By:
US Bank
4801 Frederica Street
Owensboro. KY 42301
SHERRI M HURM - US BANK

And When Recorded Mail To:
US Bank
4801 Frederica Street
Owensboro. KY 42301

MERS MIN#: 10054610 (201000531) PHONE#: (888) 679-6377

Customer#: 1 Service#: J16337RL1



Loan#: 8400115280

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: TONG CHEN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN BANK AND TRUST COMPANY, NA

Mortgage Dated: SEPTEMBER 09, 2010 Recorded on: OCTOBER 14, 2010 as Instrument No. 1028755106 in Book No. --- at Page No. ---

Property Address: 2125 N JUNIPER LANE, ARLINGTON HEIGHTS IL 60004-0000

County of COOK, State of ILLINOIS

PIN# 03-18-416-017-1023

Legal Description: UNIT 2125 IN BUILDING 300 TOGETHER WITH LES UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARLINGTON GROVE TOWNHOUSE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 89-444544, AS AMENDED FROM TIMETO TIME, IN THE SOUTHWEST 1/4 OF SECTION 17 AND THE SOUTHEAST 1/4 OF SECTION 18. TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 20, 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN BANK AND TRUST COMPANY, NA

By: Tiffany Goatee
Tiffany Goatee, Assistant Secretary

S 7
P 2
S N
M N
SC 7
E 4
INT JHC

UNOFFICIAL COPY

Loan#: 8400115280 Srv#: 136387RL1

Page 2

State of KENTUCKY

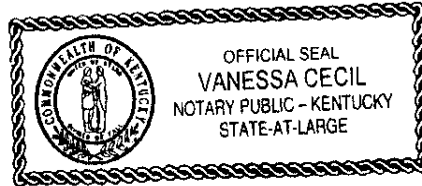
County of DAVISS

On this date of **OCTOBER 20, 2011**, before me the undersigned authority, personally appeared **Tiffany Goatee**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN BANK AND TRUST COMPANY, NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Vanessa Cecil

Notary Public: **Vanessa Cecil**
My Commission Expires: **11/09/2014**



Notary of Cook County Clerk's Office