NOFFICIAL COPY

THIS INSTRUMENT PREPAI AND AFTER RECORDING MAIL TO:

MADAN GUPTA ONEWEST BANK 4 6900 BEATRICE DRIVE KALAMAZOO, MI 49009 Doc#: 1130416016 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/31/2011 12:29 PM Pg: 1 of 3

1008053439 DANIEL PONCE PO Date: 09/29/2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORIGAGE

THIS CERTIFIES that a certain murtyage executed by

DANIEL PONCE, A MARRIED MAN

to DRAPER AND KRAMER MORTGAGE CORP. dated July 13, 2006 calling for the original principal sum of dollars (\$324,800.00), and recorded on JULY 19, 20/6 ii Mortgage Record, page and/or instrument # 0620040222, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

5056 WEST EDDY STREET CHICAGO, IL -60641V Tax Parcel No. 13-21-400-039-0000 ✓

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being Clort's Original thereto duly authorized, this 17th day of October, 2011.

ONEWEST BANK FSB

Ву

DARRYL K. WILLIAMS Its **VICE PRESIDENT**

1130416016 Page: 2 of 3

1008053439 DANIEL PONCE

UNOFFICIAL COPY

State of MICHIGAN SS: County of **KALAMAZOO**

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of October, 2011, personally appeared DARRYL K VILLIAMS, VICE PRESIDENT, of **ONEWEST BANK FSP**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Of Cook Colling My Cook Acting Office State of Michigan, County of Van Buren

1130416016 Page: 3 of 3

UNOFFICIAL COPY

DANIEL PONCE 1008053439 PO Date: 09/29/2011

LEGAL DESCRIPTION

THE SOUTH 1/2 OF THE WEST 1/2 OF LOT 8 IN BLOCK 2 IN HIELD AND MARTIN'S ADDISON AVENUE SUBDIVISION OF THE NORTH 1/3 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 IF SECTION 21 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN INTY ILL

PROPORTING OF COOK COUNTY CLOTH'S OFFICE COOK COUNTY ILLINOIS.