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LIS PENDENS/ NOTICE OF FORECLOSURE

RETURN TO:

E.L. Johnson Investigations 53 W. Jackson Ave Ste. 915 Chicago, IL 60604

PA1123793

STATE OF ILLINOIS

Doc#: 1130422064 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/31/2011 02:34 PM Pg: 1 of 3

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE LANK, NATIONAL ASSOCIATION SUCCESSON BY MERGER TO WASHINGTON MUTUAL BANK, FA

PLAINTIFF

) NO. 11 CH 37318

)2054 NORTH CALIFORNIA)AVENUE UNIT A)CHICAGO, IL 60647

) JUDGE

VS

EDUARDO BARRIENTOS AKA EDUARDO A
BARRIENTOS; THE CITIHOMES 54
CONDOMINIUM ASSOCIATION; BANCO POPULAR
NORTH AMERICA; UNKNOWN OWNERS AND NON
RECORD CLAIMANTS;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the $\frac{2.7}{1000}$ day of $\frac{200}{1000}$, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

PARCEL 1: UNIT A IN CITIHOMES 54 CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 IN SUBDIVISION OF LOTS 11, 12, AND 13 IN BLOCK 7 IN TOWN OF SCHLESWIGH, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0602745022, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0602745022.

COMMONLY KNOWN AS: 2054 NORTH CALIFORNIA AVENUE UNIT A

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The subject mortgage has been recorded/registered as document number: #0607302191 .

SIGNATURE:

Richard Rosenbar Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 13-36-122-023-1002

DOCUMENT PREPARED BY: Pierce and Associates 1 North Dearborn, Suite 1300 Property of Cook County Clerk's Office Chicago, IL 60602 $(312)^{3}46-9088$

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK, FA

11CH37318

PLAINTIFF

)2054 NORTH CALIFORNIA)AVENUE UNIT A)CHICAGO, IL 60647

) JUDGE

VS

EDUARDO BARRIENTOS AKA EDUARDO A
BARRIENTOS; THE CITIHOMES 54
CONDOMINIUM ASSOCIATION; BANCO POPULAR
NORTH AMERICA; UNKNOWN OWNERS AND NON
RECORD CLAIMANTS;

DEFENDA ITS

COMPLIANCE WITH PREDATORY LE. TING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

CERTIFICATE OF SERVICE

I, Mill Wirlawder, certify that I delivered this notice and a file stamped copy of the lis pendens notice with the above entitled addressee at the above entitled address via hand delivery.

SIGNATURE

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 1123793