



Doc#: 1130431046 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/31/2011 01:01 PM Pg: 1 of 3

THIS DOCUMENT HAS BEEN  
PREPARED BY, AND AFTER  
RECORDATION SHOULD BE  
RETURNED TO:

Arnstein & Lehr LLP  
120 South Riverside Plaza  
Suite 1200  
Chicago, Illinois 60606  
Attn: Beau L. Wagner

RELEASE OF LIEN

STATE OF ILLINOIS )  
COUNTY OF COOK )

IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS

Sienna Court Condominium Association )  
Claimant, )  
vs. )  
Thomas Roszak and Thomas A. Roszak )  
Debtor(s) )

For value received, the receipt and sufficiency of which is hereby acknowledged, the undersigned Sienna Court Condominium Association, an Illinois not-for-profit corporation, does hereby release the claim for lien against Thomas Roszak and Thomas A. Roszak on the property commonly known as units 710 and 804 in the Sienna Court Condominium Association, 1720 Oak Avenue, Evanston, Cook County, Illinois (See attached exhibit A for legal description), which claim for lien was recorded in the Office of the Recorder of Deeds of Cook County, Illinois on May 23, 2009, as Document Number 0914818070.

Permanent Index Numbers 11-18-122-032-1054 and 11-18-122-032-1058

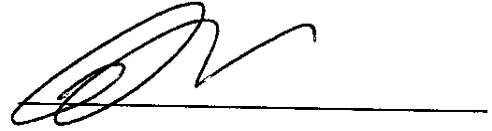
DATED: October 27<sup>th</sup>, 2011

SIENNA COURT CONDOMINIUM ASSOCIATION

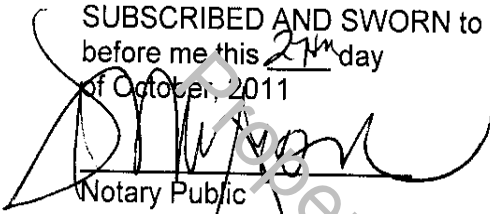
By:   
One of its Attorneys

# UNOFFICIAL COPY

Beau L. Wagner, being first duly sworn, certifies, that he is an attorney for Sienna Court Condominium Association, an Illinois not-for-profit Corporation and an Illinois Condominium, the above named Claimant, that he is authorized to make this certification on behalf of Claimant, that he has read the foregoing Release of Lien, that he knows the contents thereof, and that the facts contained in the foregoing Release of Lien are certified on behalf of Claimant as true and correct to the best of his knowledge and belief.



SUBSCRIBED AND SWORN to  
before me this 21<sup>st</sup> day  
of October, 2011

  
Notary Public

Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

UNIT NUMBERS 1720-710 AND 1720-804 IN THE SIENNA COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF PARTS OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 AND 2 (EXCEPT THE WESTERLY 11 FEET THEREOF); LOT 3 (EXCEPT THE WESTERLY 11 FEET OF THE NORTHERLY 12 FEET THEREOF); LOTS 4 AND 5 AND THE NORTH 2 FEET OF LOT 6; ALL OF LOTS 16, 17, 18, 19 AND 20 AND LOT 21 (EXCEPT THAT PART OF LOT 21 WHICH LIES NORTH AND EAST OF A STRAIGHT LINE DRAWN FROM THE SOUTHEAST CORNER OF SAID LOT 21 TO A POINT ON THE NORTH LINE OF AND 50 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 21); THE VACATED NORTH-SOUTH PUBLIC ALLEY, LYING BETWEEN SAID LOTS 1 TO 6, INCLUSIVE AND LOTS 16 TO 21, INCLUSIVE; THAT PART OF THE VACATED SOUTH 8 FEET OF CLARK STREET, WHICH LIES EAST OF THE WEST LINE OF SAID LOTS 1 TO 6, INCLUSIVE EXTENDED IN A NORTHEASTERLY DIRECTION AND WEST OF THE SAID LINE DRAWN FROM THE SOUTHEAST CORNER OF SAID LOT 21 TO A POINT ON THE NORTH LINE OF AND 50 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 21 EXTENDED IN A NORTHWESTERLY DIRECTION; ALSO LOTS 'A', 'B', 'C' AND LOT 'D' (EXCEPT THE WEST 25 FEET THEREOF) IN GROVER AND CURREY'S SUBDIVISION OF LOT 6 (EXCEPT THE NORTH 2 FEET THEREOF) AND LOTS 7 AND 8; ALL OF THE AFORESAID PROPERTY BEING LOCATED IN BLOCK 2 IN PRATT'S ADDITION TO EVANSTON, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF RIDGE ROAD AND WEST OF MILWAUKEE DIVISION OF THE CHICAGO AND NORTHWESTERN RAILWAY; ALSO LOT 1 AND THE WEST 25 FEET OF LOT "D" IN GROVER & CURREY'S SUBDIVISION OF LOT 6 (EXCEPT THE NORTH 2 FEET THEREOF) AND LOTS 7 AND 8 IN BLOCK 2 IN PRATT'S ADDITION TO EVANSTON, A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF RIDGE ROAD AND WEST OF MILWAUKEE DIVISION OF THE CHICAGO AND NORTHWESTERN RAILWAY, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "G" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0614544065; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PINS: 11-18-122-032-1054 AND 11-18-122-032-1058

ADDRESS: 1720 OAK AVENUE, UNITS 710 AND 804, EVANSTON, ILLINOIS 60201