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Doc#: 1130434023 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 10/31/2011 09:58 AM Pg: 1 of 2

Recording requested by: DELMAR FINANCIAL COMPANY

When recorded mail to: BANK OF AMERICA DOCUMENT PROCESSING MAIL CODE: TX2-979-01-19 4500 AMON CARTER BLVD FORT WORTH, TX 76155 Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE Doc. ID# 19821661740218150 Commitment# AD4880

For value received, DELMAR FINANCIAL COMPANY, 1030 WOODCREST TERRACE DR, ST. LOUIS, MO 63141, its successors and assigns, hereby assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. 1901 E VOORHEES ST, STE C, DANVILLE, IL 61834 all its rights, title and interest in and to a certain Mortgage Jated 4/08/10, executed by: MICHAEL J ROSCH & GOLDA MICHELLE ROSCH, Mortgager as per MORTGAGE recorded as Instrument No. 1011012080 on 4/20/10 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 17101040371048, COOK COUNTY TREASURER
Original Mortgage \$226,000.00
30 EAST HURON ST. CHICAGO, IL 60611

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage

Dated: 06/20/2011

COMPANY DELMAR FINANCIAL

> KEITH MADDOX-EXECUTIVE PRESIDENT

State of _MISSOURI County of ST. LOUIS

un <u>U//Zb/ZUII</u>before me, <u>DOUGLAS C KOHL</u>, Notary Public.
personally appeared , who proved to me or the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of that the foregoing paragraph is true and

correct

Witness my hand and offical seal.

Signature: .

DOUGLAS C KOHL

Prepared by: JOANN NORMAN
1800 TAPO CANYON RD MAIL CODE CA6-914-01-43
SIMI VALLEY, CA 93063
Phone#: (213) 345-1105 Ext: 1105
MIN: 100025500005711427
MERS Phone: 1-888-679-6377

DOUGLAS C. KOH! Motory Public. Notary Seal State of Missouri St. Logis County nonesion # 0949972 mmusich Explies Docember 15, 2013

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Doc ID#69521661740268100

LEGAL DESCRIPTION

UNITS 1308 AND P-247, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 30 EAST HURON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0405834042, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 29 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, Wh. SE 1. INDIS.

ODOR TO OF COOP COUNTY CLOTH'S OFFICE J.L. TNOIS.