

# UNOFFICIAL COPY



Doc#: 1130434036 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/31/2011 11:21 AM Pg: 1 of 2

Recording Requested and Prepared By:  
**EverBank**  
8100 Nations Way  
Jacksonville, FL 32256  
TANKINA LARRAMORE - EVERHOME

And When Recorded Mail To:  
**EverBank**  
8100 Nations Way  
Jacksonville, FL 32256

MERS MIN#: 100196368032378605 PHONE#: (888) 679-6377  
Customer#: 1 Service#: 52576RL1 +  
Loan#: 9000678140

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **ROBERT HEIBERGER AND KRISTINE HEIBERGER BOTH SINGLE PERSONS AS JOINT TENANTS**

Original Mortgagee: **GUARANTEED RATE INC**  
Mortgage Dated: **APRIL 09, 2009** Recorded on: **MAY 19, 2009** as Instrument No. **0913903063** in Book No. --- at Page No. ---

Property Address: **1253 N BOSWORTH 1, CHICAGO IL 60647-0000**  
County of **COOK**, State of **ILLINOIS**  
PIN# **17-05-116-118-1001**

Legal Description: **See Attached Exhibit**

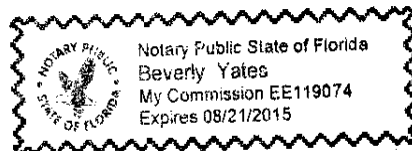
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 10, 2011**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

By:   
**Abigail Roe, Vice President**

State of **FLORIDA** }  
County of **DUVAL** } ss.

On **OCTOBER 10, 2011**, before me, **Beverly Yates**, a Notary Public, personally appeared **Abigail Roe**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): **Beverly Yates**



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Loan 9000678140

Exhibit "A"

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 07/28/2006; AND RECORDED 08/04/2006 AS INSTRUMENT NUMBER 06212626132 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

**PARCEL 1:**

UNIT 1 IN THE 1253 NORTH BOSWORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 47 IN ECHOLS AND DICKSON'S SUBDIVISION OF BLOCK 12 IN THE CANAL TRUSTEE'S SUBDIVISION II THE WEST 1/2 OF SECTION 5, TOWNSHIP 23 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF THE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0326903074, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF P-2, LIMITED COMMON ELEMENTS, AS DELINATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0326903074.