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Doc#: 1130550013 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/01/2011 11:57 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED MAIL TO:

Victor Michel, Esq. The Wolcott Group LLC 1144 West Fulton Street Suite 210 Chicago, Illinois 60607

<u> ASSIGNMENT OF MORTGAGE – 2246 W. BELDEN</u>

FOR VALUE RECEIVED, HYDE PARK BANK & TRUST COMPANY ("Assignor"), does hereby sell, assign, transfer and set over to JWS WIN LLC, an Illinois limited liability company, its successors and assigns ("Assignee"), all of Assignor's right, title, and interest in and to:

That certain Mortgage dated May 1% 2004, given by FC-I LLC, Series 2246 W. Belden to Assignor and recorded in the Recorder's Office in Cook County, Illinois, on May 18, 2004 as Document No. 0413942347 pertaining to the property described on Exhibit A attached hereto and made a part hereof, as an ended and modified from time to time.

This Assignment is given by Assignor without recourse, representations or warranties on an "as-is" "where-is" basis, except as expressly set forth in that certain I can Purchase Agreement dated the date of this Assignment by and between Assignor and Assignee.

[THE BALANCE OF THIS PAGE IS INTENTIONALLY LEFT BLANK; SIGNATURE PAGE FOLLOWS]

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SIGNATURE PAGE TO ASSIGNMENT OF MORTGAGE-HYDE PARK BANK & $\underline{\text{TRUST/JWS}}$ WIN $\underline{\text{LLC}}$

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment as of this 31st day of October, 2011.

HYDE PARK BANK & TRUST COMPANY

By:	Cemu hi
Name:	Claudio Ricci
Title:	Senior Vice President

STATE OF ILLINOIS)

) SS.

COUNTY OF COOK

I, the Undersigned, a Notary Public in and for said County in the state aforesaid, DO HEREBY CERTIFY THAT (Land () KICL), personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that such person signed and delivered said instrument as such person's own free and voluntary act, and as the free and voluntary act of the Grantor for the area and purposes therein set forth.

GIVEN under my hand and Notarial Sea this 31st day of October, 2011.

NOTARY PUBLIC

My Commission Expires: 10 711

SEATIFILE L. PICKETT
OTAR JUBIC, STATE OF ILLINOIS
My Commission Expires 10/07/2015

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EXHIBIT "A"

LEGAL DESCRIPTION

LOT 48 AND THE WEST 6 FEET OF LOT 47 IN BLOCK 4 IN HOLSTEIN SUBDIVISION IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Numbers: 14-31-104-023-0000

PSS: 224.

Clark's Office Common Address: 2246 W. Belden, Chicago, Illinois 60614