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Doc#: 1130504025 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/01/2011 09:04 AM Pg: 1 of 3

Property of Cook County Clerk's Office

11-055408

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

GMAC MORTGAGE, LLC
PLAINTIFF,

-vs-

JOSEPH R. MARTIN; NICOLE J. MARTIN;
CITY OF CHICAGO, AN ILLINOIS
MUNICIPAL CORPORATION; UNKNOWN
OWNERS AND NON-RECORD
CLAIMANTS; UNKNOWN OCCUPANTS;
DEFENDANTS

NO. 11 CH 37249

PROPERTY ADDRESS:
3049 WEST CHASE AVENUE
CHICAGO, IL 60645

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on October 26, 2011, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

- Names of Title Holders of Record:
Joseph R. Martin and Nicole J. Martin, as Tenants by the Entirety
- The following Mortgage is sought to be foreclosed:
Mortgage made by Joseph R. Martin and Nicole J. Martin to Mortgage Electronic Registration Systems, Inc., as Nominee for GMAC Mortgage, LLC f/k/a GMAC Mortgage Corporation and recorded January 25, 2008 as Document No. 0802557023 in the Cook County Recorder's Office, having a legal description and common address as follows:

3096173

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LOT 18 IN GUBBIN AND MCDONNELL'S THIRD ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 3049 West Chase Avenue, Chicago, IL 60645
Permanent Index No.: 10-25-326-003-0000

3. Parties against whom foreclosure is sought:
Joseph R. Martin; Nicole J. Martin; City of Chicago, an Illinois Municipal Corporation; Unknown Owners and Non-Record Claimants; Unknown Occupants

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

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Benjamin N. Burstein (6299216)

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Lee Scott Perres (6181244)

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Laura A. Wolf (6297986)

Fisher and Shapiro, LLC

Attorneys for Plaintiff

2121 Waukegan Road, Suite 301

Bannockburn, IL 60015

(847)291-1717

Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Pam Stavros

State of Illinois }
County of Lake }

This instrument was acknowledged before me on Oct-24-2014 (date)

by Pam Stavros (name/s) of person/s).

[Signature]
(Signature of Notary Public)

