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Doc#: 1130504029 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/01/2011 09:08 AM Pg: 1 of 4

11-055881

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

RBS CITIZENS NA
PLAINTIFF,

-vs-

LUIS A. MARTINEZ A/K/A LUIS MARTINEZ;
FLORISA MARTINEZ; RBS CITIZENS, N.A.;
VILLAGE OF SKOKIE, AN ILLINOIS MUNICIPAL
CORPORATION; CITY OF CHICAGO, AN ILLINOIS
MUNICIPAL CORPORATION; CAPITAL ONE BANK
(USA), N.A. S/I/I TO CAPITAL ONE BANK; FIA CARD
SERVICES, N.A. F/K/A MBNA AMERICA BANK,
N.A.; CHRYSLER FINANCIAL SERVICES
AMERICAS LLC D/B/A CHRYSLER FINANCIAL
F/K/A DAIMLERCHRYSLER FINANCIAL SERVICES
AMERICAS LLC; ARCHER BANK, SUCCESSOR IN
INTEREST TO ALLEGIANCE COMMUNITY BANK;
CAPITAL ONE BANK (USA), N.A.; UNKNOWN
OWNERS AND NON-RECORD CLAIMANTS;
UNKNOWN OCCUPANTS;
DEFENDANTS

NO. 11 CH 36458

PROPERTY ADDRESS:
1242 SOUTH 59TH COURT
CICERO, IL 60804

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on October 20, 2011, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Florisa Martinez

2. The following Mortgage is sought to be foreclosed:

3079905

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Mortgage made by Luis A. Martinez a/k/a Luis Martinez to Charter One Bank, N.A. and recorded April 7, 2005 as Document No. 0509718042 and re-recorded on June 7, 2005 as Document No. 0515803073 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 6 IN T.H. JONES' SUBDIVISION OF THAT PART OF LOT 3 LYING WEST OF THE CENTER 66 FEET THEREOF (EXCEPT THE NORTH 141 FEET), LOT 4 (EXCEPT THE WEST 44.73 FEET AND EXCEPT THE NORTH 141 FEET THEREOF), LOT 6 (EXCEPT THE WEST 145.64 FEET THEREOF) AND LOT 7 (EXCEPT THE WEST 16 FEET OF THE EAST 172.25 FEET, AND EXCEPT THE WEST 7 FEET THEREOF) IN BLOCK 2 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1242 South 59th Court, Cicero, IL 60804

Permanent Index No.: 16-20-200-032-0000

3. Parties against whom foreclosure is sought:

Luis A. Martinez a/k/a Luis Martinez; Liorisa Martinez; RBS Citizens, N.A.; Village of Skokie, an Illinois Municipal Corporation; City of Chicago, an Illinois Municipal Corporation; Capital One Bank (USA), N.A. s/i/i to Capital One Bank; FIA Card Services, N.A. f/k/a MBNA America Bank, N.A.; Chrysler Financial Services Americas LLC d/b/a Chrysler Financial f/k/a Daimlerchrysler Financial Services Americas LLC; Archer Bank, Successor in interest to Allegiance Community Bank; Capital One Bank (USA), N.A.; Unknown Owners and Non-Record Claimants; Unknown Occupants

SIGNATURE: _____

Attorney of Record

Laura A. Wolf

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PREPARED BY AND MAIL TO:

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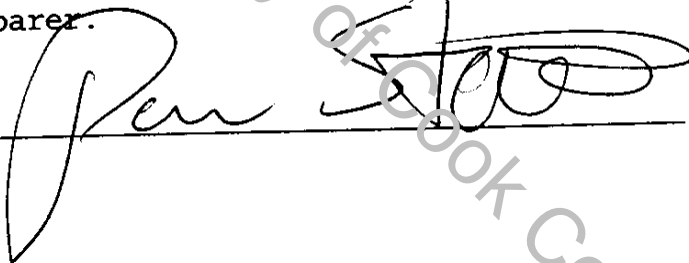
(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REMEDY RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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CERTIFICATE OF SERVICE

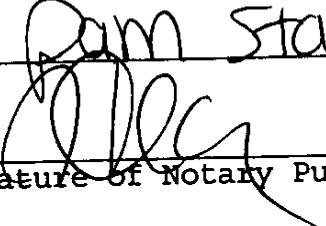
The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.



State of Illinois }
County of Lake }

This instrument was acknowledged before me on Oct-18-2011 (date)

by Pam Stavros (name/s) of person/s).



(Signature of Notary Public)

