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SCHIFF HARDIN LLP 233 S. Wacker Drive, Suite 6600 Chicago, Illinois 60606 Attn: Felice P. Rose

300 p



Doc#: 1130504134 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 11/01/2011 01:16 PM Pg: 1 of 3

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### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that MB FINANCIAL BANK, N.A. (the "Mortgagee"), does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto NCB DEVELOPMENT XVI LLC (the "Mortgagor"), its successors and assigns, all the right, title, interest, claim or demand whatsoever that Mortgagee may have acquired in, through or by that certain Mortgage made by Mortgagor to Mortgagee dated as of May 27, 2004 and recorded with the Cook County, Illinois, Recorder of Deeds as Document Number 0416842025 on June 16, 2004, as amended and modified by that certain Loan Modification Agreement recorded with the Cook County, Illinois, Recorder of Deeds as Document Number 0605510013 on February 27, 2006, and that certain Fourth Loan Modification Agreement recorded with the Cook County, Illinois, Recorder of Deeds as Document Number 0712934045 on May 7, 2007, as amended and modified by the Sixth Modification Agreement dated March 31, 2009 and recorded with the Cook County, Illinois, Recorder of Deeds as Document Number 0910305036 on April 13, 2009, all relating to the premises situated in Cook County, Illinois, together with all the appurenances and privileges thereunto belonging or appertaining, described as follows:

See **EXHIBIT A** attached hereto and made a part hereof.

[Signature Page Follows]

Box 400-CTCC

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DATED this b day of October, 2011.

E N	By: HOLL HUMA
	itle: VICL President
STATE OF ILLINOIS )  ss:	
COUNTY OF COOK	
ILIVITA ITUMES, appeared before making signed and delivered the said instrument as	, a Notary Public in and for said County and State,, the, the AL BANK, N.A., and personally known to me to be scribed to the foregoing instrument as such a this day in person and acknowledged that s/he is her/his own free and voluntary act and as the free in, for the uses and purposes therein set forth.
GIVEN under my hand and seal this <i>W</i> day	y of October 2011.
	Notary Public
My Commission Expires: 5/7/14	TŚ

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#### **EXHIBIT A**

#### **Legal Description**

PIN NO.: 17-09-256-006-1003

PROPERTY ADDRESS: 400 N. Orleans Unit 2A, Chicago, Illinois

#### PARCEL 1:

UNIT 2A IN THE 400 NOF, TH ORLEANS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 15 (EXCEPT THE WEST 18 FEET) AND ALL OF LOT 16 IN BLOCK 2 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0726422089, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P1 A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 072642089.

#### PARCEL 3:

EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, RECORDED SEPTEMBER 18, 1990 AS DOCUMENT 90454674 FOR THE CONSTRUCTION, OPERATION AND MAINTENANCE OF THE PROPOSED STRUCTURE (A TWELVE-STORY OFFICE BUILDING) WITHIN THE AIR SPACE BOUNDARIES.