UNOFFICIAL COPY

Recording Requested By: GMAC MORTGAGE, LLC

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117



Doc#: 1130510000 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/01/2011 09:23 AM Pg: 1 of 2

RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #.05J2204700 "CONLEY" Lender ID:20050/541440454 Cook, Illinois PIF: 10/04/2011 MERS #: 100196368002261785 SIF #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that M DRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by DAVID B. CONLEY AND PATRICIA D. CONLEY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the County of Cook, and the State of Illinois, Dated: 01/17/2009 Recorded: 01/28/2009 as Instrument No.: 5902847080, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-10-221-029-0000

Property Address: 410 E. NORTH WATER ST., CHICAGO, IL 60611

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") On 60191

Erin Jensen, Assistant Secretary

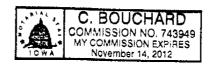
STATE OF Iowa

COUNTY OF Black Hawk

On (C)(X)(////), before me, C. BOUCHARD, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Erin Jensen, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

C. BOUCHARD Notary Expires: 14/14/2012 #743949



an and anath

(This area for notarial seal)

*NZG*NZGGMAC*10/14/2011 05:08:13 PM* GMAC01GMAC0000000000000003390240* ILCOOK* 0602204700 ILSTATE_MORT_REL *NZG*NZGGMAC*

SPS

SC)

1130510000 Page: 2 of 2

Identifier:0602204700

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EXHIBIT A

ORDER NO.: 1301

- 004393781

ESCROW NO.: 1301

. 004393781

1

STREET ADDRESS: 410 EAST NORTH WATER STREET

CITY: CHICAGO

ZIP CODE: 60611

COUNTY: COOK

TAX NUMBER: 17-10-221-029-0000

LEGAL DESCRIPTION:

PARCEL 1: PARCEL 410: THE WEST 23.65 FEET OF THE SOUTH 56.95 FEET, OF THAT PART LYING EAST OF A LINE DRAWN PERPENDICULAR TO THE SOU (H LINE THEREOF THROUGH A POINT THEREIN 75.47 FEET EAST OF THE SOUTHWEST CORNER THER 20F OF THE FOLLOWING DESCRIBED PROPERTY, TAKEN AS A TRACT: THE WEST 563 FEET OF BI OCK 6 (EXCEPTING THE SOUTHERLY 6.50 FEET THEREOF IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1987 AS DOCUMENT 87106320, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THE IMPROVEMENTS LOCATED ON THE LAND.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INCRESS AND EGRESS OVER PORTIONS OF THE COMMON AREAS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR EAST WATER PLACE RECORDED NOVEMBER 13, 1996 AS DOCUMENT NUMBER 96865968, AMENDED BY AMENDMENT TO DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR EAST WATER IN ACCESS OF RECORDED MAY 14, 1997 AS DOCUMENT NUMBER 97341699.