

# UNOFFICIAL COPY

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1130512143

**This Document Prepared By**

**Shawana Barrett  
LaSalle Bank National Association  
135 South LaSalle Street  
Chicago, Illinois 60603**

**Doc#: 1130512143 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/01/2011 11:42 AM Pg: 1 of 2**

**When Through Recording Please Mail To**

**John E. Konkol  
D/b/a John Konkol DDS  
10906 S. Western Avenue  
Chicago, Illinois 60643**

## RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, that LASALLE BANK NATIONAL ASSOCIATION, for and in so consideration of the payment of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIMS unto JOHN E. KONZOL, its rights, title, claim or demand whatsoever it may have acquired in, through or by certain MORTGAGE Document No. 08132997 and ASSIGNMENT OF RENTS Document No. 08132998, in the Office of the Recorder of Deeds of COOK County, Illinois to the premises herein described, situated in the County of COOK, State of Illinois, as follows, to-wit:

LOTS 1, 2 AND 3 IN SOUTH TOWN, A RESUBDIVISION OF LOTS 1 TO 9, 16 TO 24 INCLUSIVE IN BLOCK 1, LOTS 1 TO 9 AND 16 TO 24 IN BLOCK 2 AND LOTS 1 TO 32 IN BLOCK 3, LOTS 1 TO 28 IN BLOCK 4, LOTS 5 TO 28 IN BLOCK 5, LOTS 1 TO 32 IN BLOCK 6, LOTS 7 TO 19 IN BLOCK 7 AND LOTS 7 TO 19 IN BLOCK 8, IN TREMAN'S INSURANCE COMPANY ADDITION TO MORGAN PARK IN THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 10906 S. Western Avenue, Chicago, Illinois 60643.

P.I.N. 24-13-423-079-0000, 24-13-423-019-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

S N  
P 2  
S N  
SC Y  
INT ID

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IN TESTIMONY WHEREOF, THE SAID **LASALLE BANK NATIONAL ASSOCIATION** has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Vice President, this 11th day of March 2004.

**LASALLE BANK NATIONAL ASSOCIATION**

**ATTEST:**

By: Lisette Alamo

By: Nhora I. Flores

Lisette Alamo  
Its: Assistant Vice President

Nhora I. Flores  
Its: Assistant Vice President

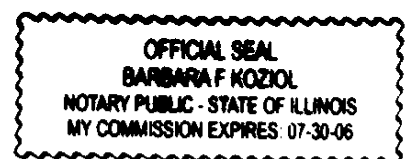
FOR YOUR PROTECTION THIS DOCUMENT SHOULD BE RECORDED IN THE COUNTY WHERE THE PROPERTY IS LOCATED

STATE OF ILLINOIS     )  
  ) SS.  
COUNTY OF COOK     )

I, the undersigned a Notary Public, in and for the said County, in the State aforesaid, do hereby certify that Lisette Alamo, Assistant Vice President, and Nhora I. Flores, Assistant Vice President, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice Presidents, appeared before me this day in person and respectively, and acknowledged that they signed and delivered the said instrument as their own free voluntary act as the free and voluntary act of said Association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 11th day of March 2004.

Barbara F. Koziol  
Notary Public  
My Commission Expires:



FIRST AMERICAN TITLE

ORDER # 2169080