



Doc#: 1130515017 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/01/2011 09:46 AM Pg: 1 of 2

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1844549110

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by ALFONSO VALDES MARRIED TO ALMA VALDES AND SILVIA VALDES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAMAYO FINANCIAL SERVICES, INC. bearing the date 07/11/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0621405010.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Property more commonly known as: 3816 WEST 47TH STREET UNIT 3M, CHICAGO, IL 60632
Tax Code/PIN: 19-02-313-028-1015 AND 19-02-313-028-1036

Date: 10/17/11 (MM/DD/YYYY)

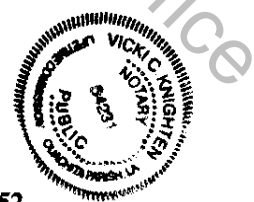
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC

By: [Signature]
Arcola Freeman VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

The foregoing instrument was acknowledged before me on 10/17/11 (MM/DD/YYYY) by Arcola Freeman as VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/She/they is (are) personally known to me.

[Signature]
Vicki C Knighten
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 14966964 _4 PRIME CJ3310317 FORM1ARCNIL1



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Handwritten notes and signatures on the right side of the page.

UNOFFICIAL COPY

EXHIBIT A

UNIT 3816-3RD FLOOR MIDDLE AND P-9 IN ARCHER HEIGHTS CONDOMINIUM 2, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 10, 11, 12, 13, 14, 15 AND 16 IN BLOCK 3 IN MURDOCK JAMES AND COMPANY'S ARCHER SECOND ADDITION, BEING A SUBDIVISION OF LOTS 5 AND 6 OF JAMES GILLET'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00926495 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly known as:

3816 W. 47th Street
Unit #3FM
Chicago, IL 60632
PIN 19-02-613-028-1015,
19-02-313-028-1026

Cook County Clerk's Office