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Recording Requested By: AURORA BANK FSB

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Dutton & Dutton 10325 W. Lincoln Hwy. Frankfort, IL 60423



Doc#: 1130518061 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 11/01/2011 04:05 PM Pg: 1 of 2

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

REF

1979 "SCOTT"

MERS #

1798 SIS #: 1-858-679-6377

Date of Assignment: October 25th, 2011

Assignor: MORTGAGE ELECTRONIC REGISTFATION SYSTEMS, INC. AS NOMINEE FOR FLICK MORTGAGE INVESTORS, INC., ITS SUCCESSORS AND/OR A SSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834

Assignee: AURORA BANK FSB at 1271 6TH AVENUE, NEW YORK, NY 10020

Executed By: SHIRLEY A. SCOTT, A MARRIED WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLICK MORTGAGE INVESTORS, INC. Date of Mortgage: 02/20/2007 Recorded: 02/26/2007 in Book/R Jel Liber: N/A Page/Folio: N/A as Instrument No.: 0705746028 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 32-29-432-004-000, 32-29-432-005-0000

Property Address: 32 WEST 29TH STREET, SOUTH CHICAGO HEIGHTS, IL 502 11

Legal: LOT 6 AND 7 IN BLOCK 17 IN HANNAH AND KEENEY'S ADDITION TO CHICAGO HEIGHTS, IN SECTIONS 28 AND 29, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLICK MORTGAGE INVESTORS, INC., ITS SUCCESSORS AND/OR ASSIGNS

On October 25th, 2011

*HS*HSALSI*10/25/2011 08:11:24 AM* ALSI01ALSIA0000000000000

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LSTATE_ALSI_MORT_ASSIGN_ASSN **RCALSI*

1130518061 Page: 2 of 2

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Nebraska **COUNTY OF Scotts Bluff**

On October 25th, 2011, before me, DEB SEIBERT, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared STACY SANDOZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

DEB SEIBERT

Notary Expires: 03/22/2015

GENERAL NOTARY - State of Nebraska **DEB SEIBERT** My Comm. Exp. March 23, 2015

(This area for notarial seal)

BANK F.

OF COOK COUNTY CLOTH'S OFFICE Prepared By: Rene Clay, AUXORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-220-2315