

Doc#: 1130518024 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 11/01/2011 11:25 AM Pg: 1 of 2

Recording requested by: COUNTRYWIDE HOME LOANS, INC.

When recorded mail to: BANK OF AMERICA, N.A. DOCUMENT PROCESSING TX2-979-01-19 4500 AMON CARTER BLVD FORT WORTH, TX 76155 Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 71287112114932914 Commitment# 5200

For value received, the undersigned, COUNTRYWIDE HOME LOANS, INC., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

GREEN TREE SERVICING LLC

7360 SOUTH KYRENE RD, T370 TEMPE, AZ 85283

All its interest under that cor'ain Mortgage dated 12/12/05, executed by: MARK M WEST and CORRINE L WEST, Mortgagor as per MORTGAGE recorded as Instrument No. 536443049 on 12/30/05 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 02224020040000, COOK COUNTY TREASURER Original Mortgage \$260,000.00
237 W HELEN RD, PALATINE, IL 60067

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

Dated: 09/28/2011 COUNTRYWIDE HOME LOANS, INC.

DEBBIE KISS, ASSISTANT VICE PRESIDENT

State of California County of Ventura

On <u>0708</u>/// before me, <u>JEANETTE R. ATLAS</u>, Notary Public, personally appeared WEBBIE KISS, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature:

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Prepared by: ANDREW BUI 1800 TAPO CANYON RD MC: CA6-914-01-43

SIMI VALLEY, CA 93063

Phone#: (213) 345-1194 Ext: 1105

M

JEANETTE R. ATLAS
Commission # 1927757
Notary Public - California
Los Angeles County

My Comm. Expires Mar 5, 2015

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Doc ID#69587112114968100

LEGAL DESCRIPTION

Lot 4 in block 30 in Arthur T. Mc Intosh Company's Plum Grove Road Development a subdivision in J Dropperty of Cook County Clark's Office Sections 22 and 23, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois.