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Doc#: 1130522066 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/01/2011 01:47 PM Pg: 1 of 2

PREPARED BY & RETURN TO:
M. E. Wileman
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **CITIMORTGAGE, INC. 4050 REGENT BLVD, MAIL STOP N2A-222, IRVING, TX 75063 (Assignor)** by these presents does assign and set over, without recourse, to **U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS LEGAL TITLE TRUSTEE OF LVS TITLE TRUST I. 60 Livingston Avenue, EP-MN-WS3D, St. Paul, MN 55107 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **DERRICK A JOHNSON AN UNMARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR NEW STATE MORTGAGE CO. LLC., ITS SUCCESSORS AND ASSIGNS.** Said mortgage **Dated: 7/24/2006** is recorded in the State of IL, County of Cook on **8/15/2006, Document # 0622702142 AMOUNT: \$ 145,000.00 SEE ATTACHED EXHIBIT A**
Parcel # 3225318020 Property Address: 1831 218TH PLACE, SAUK VILLAGE, IL 60411

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: October 5, 2011
CITIMORTGAGE, INC.

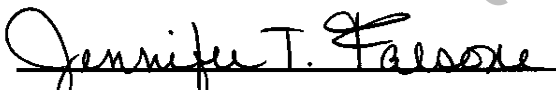
By: 
M. Arndt, Vice President



State of Texas, County of Tarrant

On 10/05/2011, before me, the undersigned, M. Arndt, who acknowledged that he/she is Vice President of/for CITIMORTGAGE, INC. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of CITIMORTGAGE, INC.





Notary public, Jennifer T. Falsone
My Commission Expires: October 18, 2014

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Exhibit A

LOT 21 IN SOUTHDALE SUBDIVISION UNIT NO. 2, A SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, LYING NORTH OF SAUK TRAIL ROAD, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 29, 1958 AS DOCUMENT NO. 17314399 AND AMENDED AS DOCUMENT NO. 17331680, ALL IN COOK COUNTY, ILLINOIS.
A.P.N.: 32-25-312-020

11053944

Cook County, IL

CITICAP/WL46/LSVI