# UNOFFICIAL COPY

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915

Doc#: 1130522036 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/01/2011 09:57 AM Pg: 1 of 3







SOM CO

### **RELEASE OF MORTGAGE**

CHARTER ONE BANK, N.A. #:4527117 514 "YAN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that GHAPTER ONE, A DIVISION OF RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by JIE YAN AND YOUNG-JEAN LEE, HUSBAND AND WIFE, originally to CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 03/26/2011 Recorded: 04/14/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as instrument No.: 1110408264, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made / Part Hereof

Assessor's/Tax ID No. 02-35-302-002-0000

Property Address: 2101 SOUTH MEACHAM ROAD, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

V3NNY

1130522036 Page: 2 of 3

### **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A. On October 18th, 2011

Patricia Waldeck, Duly Authorized

STATE OF Rhode Island COUNTY OF KENT



On October 18th, 2011 before me, GAIL L. LUSZCZ, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Patricia Waldeck, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/the<sub>3</sub>; e secuted the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(c), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made suc's appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

GAIL L. LUSZCZ

Notary Expires: 09/08/2014 #43743

(This area for notarial seal)

Prepared By: John Babalato, CHARTER ONE BANK N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RJ. 92915 (888) 708-3411

1130522036 Page: 3 of 3

## **UNOFFICIAL COPY**

#### EXHIBIT "A"

ALL THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS KNOWN AND DESCRIBED AS FOLLOWS, TO WIT:

LOT 42 IN PLUM GROVE WOODLANDS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP '2 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

ASSESSORS PARCEL NUMBEP.

02-35-302-002-0000

ATI ORDER NUMBER:

201103070001

