UNOFFICIAL COPY

Recording Requested By: HSBC CONSUMER LENDING

When Recorded Return To: MORTGAGE RELEASE HSBC CONSUMER LENDING 2929 WALDEN AVE DEPEW. NY 14043



Doc#: 1130529006 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/01/2011 08:36 AM Pg: 1 of 3

* Re record to add

RELEASE OF MORTGAGE

HSBC CONSUMER LENDING # 1013448766 "HANNAH" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGIS FRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Legal: See Exhibit "A" Attached Hereto And By This Reference Maue A Part Hereof

Assessor's/Tax ID No. 19-26-409-068

Property Address: 7750 S HOMAN AVE, CHICAGO, IL 60652

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly corecuted the foregoing instrument.

BENEFICIAL FINANCIAL I INC., SUCCESSOR BY MERGER TO BENEFICIAL ILLINOIS, NO., D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS

On October 19th, 2011

Cresamthium Neves, Vice- President

Corrective Release to add additional Doc# 0700510021

SPRY

1130529006 Page: 2 of 3

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Florida COUNTY OF Hillsborough

On October 19th, 2011, before me, MARIAM J. PALMER, a Notary Public in and for Hillsborough in the State of Florida, personally appeared Cresamthium Neves, Vice- President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MARIAMJ, PALMEI

#EE118014 Notary Expires: 08/01/20/5

(This area for notarial seal)

Prepared By:

3 292.

COOK COUNTY CORKES OFFICE Cresamthium Neves, HSBC CONSUMER LENDING 2929 WALDEN AVE, DEPEW, NY 14043 716-651-6100

1130529006 Page: 3 of 3

UNOFFICIAL COPY

Exhibit "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 17 ON THE NORTH 10 FEET OF LOT 18 IN ALPERT'S 79TH AND HEMAN SUBDIVISION BEING A SUBDIVISION OF THE NORTH 215 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SECTION 26 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE TORON OF COOK COUNTY CLERK'S OFFICE MIRA PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.