

UNOFFICIAL COPY



1130531052

When Recorded Return To:
American Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1130531052 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/01/2011 04:14 PM Pg: 1 of 2

AHMSI L#: 0030216659
Investor: FANNIE MAE
Investor L#: 1695742034

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

--- Contact American Home Mortgage Servicing, Inc., 1525 S. Beltline Rd., Coppell, TX 75019, telephone # (469) 645-3000, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR FIRST HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to AMERICAN HOME MORTGAGE SERVICING, INC., WHOSE ADDRESS IS 1525 S. BELTLINE RD., COPPELL, TX 75019, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 04/29/2004, and made by SUSAN D CETRONE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST HOME MORTGAGE and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page as Instrument # 0414226047 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

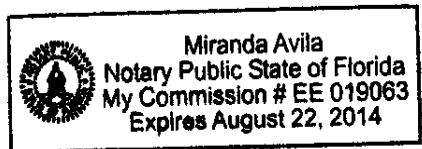
Tax Code/PIN: 09-29-208-038
Property more commonly known as: 1672 CORA ST, DES PLAINES, IL 60018

Dated on 10/25/2011 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR FIRST HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By: KC
VILMAREE CASTRO
VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/25/2011 (MM/DD/YYYY), by VILMAREE CASTRO as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR FIRST HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ma
MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



Document Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
AMSAS 15034338 -@ CJ3334874 MIN 100024200005478926 MERS PHONE 1-888-679-MERS FORM5FRMIL1



15034338

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Exhibit "A"

Legal Description:

LOT 34 AND THE SOUTH 1/2 OF LOT 35 IN BLOCK 1 IN DIFENDORF'S ADDITION TO RIVERVIEW, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THAT PART OF SAID LOT 34 LYING SOUTH OF A STRAIGHT LINE DRAWN FROM THE SOUTH EAST CORNER OF SAID LOT 34 TO A POINT ON THE WEST LINE OF SAID LOT 34, 3.0 FEET NORTH OF THE SOUTH WEST CORNER THEREOF, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 09-9-208-038

PROPERTY OF Cook County Clerk's Office