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1130531014

Doc#: 1130531014 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/01/2011 12:00 PM Pg: 1 of 3

WHEN RECORDED MAIL TO

PNC Bank, National Association
26901 Agoura Road
Calabasas Hills, CA 91301

Attn: Closing Dept.
Loan No. 310230390
FNMA No. 866064

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

This Assignment of Multifamily Mortgage, Assignment of Rents and Security Agreement is made and entered into the 27th day of October, 2011 by and between PNC Bank, National Association, a national banking association with its principal place of business at 26901 Agoura Road, Suite 200, Calabasas Hills, California 91301 ("Assignor") and Fannie Mae, with its place of business at c/o PNC Bank, Suite 200, 26901 Agoura Road, Calabasas Hills, California 91301 ("Assignee").

WITNESSETH:

That for good and valuable consideration, Assignor does hereby assign to Assignee all of Assignor's right, title and interest in and to a Multifamily Mortgage, Assignment of Rents and Security Agreement ("Mortgage") made by Lake Street Lofts, L.L.C., an Illinois limited liability company, and the Note secured thereby, to PNC Bank, National Association, a national banking association dated October 27, 2011, in the amount of \$1,400,000.00 which Mortgage is intended to be recorded simultaneously herewith in the Office of the County Clerk, County of Cook, State of Illinois, together with all of Assignor's right, title, and interest in and to the real property described in the Exhibit A.

Witness the signature of the Assignor effective the date and year first above written

PNC Bank, National Association,
a national banking association

By

Tara Suaya
Vice President

Its:

This document was prepared by Timothy L. White, c/o PNC Bank, National Association, 26901 Agoura Road, Suite 200, Calabasas Hills, CA 91301.

Dear North National Title
222 N. LaSalle
Chicago, IL 60601

3

01110576 304 \$ 18

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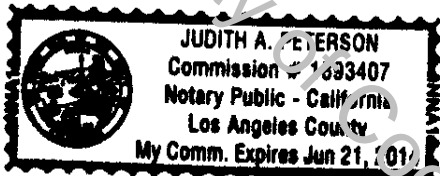
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of LOS ANGELES

On October 24, 2011 before me, JUDITH A. PETERSON, NOTARY PUBLIC
Date Here Insert Name and Title of the Officer

personally appeared TARA SUAYA
Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: [Handwritten Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

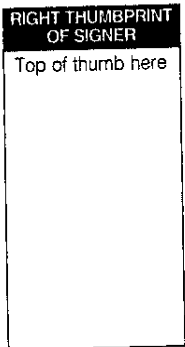
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Corporate Officer — Title(s): _____
- Individual
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

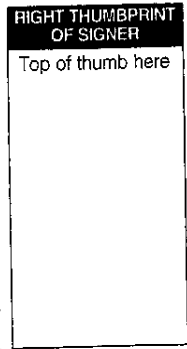
Signer Is Representing: _____



Signer's Name: _____

- Corporate Officer — Title(s): _____
- Individual
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____



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EXHIBIT A

Lots 10, 11, 12, 13, 14, 15 and 16, taken as a tract, in Block 21 in Carpenter's Addition to Chicago in the Southeast 1/4 of Section 8, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Address : 910 W. Lake St.
Pin : 17-08-424-007

Property of Cook County Clerk's Office