

UNOFFICIAL COPY



PREPARED BY: J. PIGONI
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

Doc#: 1130539065 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/01/2011 10:59 AM Pg: 1 of 2

RECORD & RETURN TO:
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

PROPERTY DESCRIPTION: ✓
4833 N OLCOTT AE #208,
CHICAGO, IL, 60706

PROPERTY ID #: 12-12-425-009-1098 ✓

RELEASE OF MORTGAGE

A certain Mortgage dated 03/10/2011, was made by MUZAFFER BAYRAMLI AND NILGUN BAYRAMLI to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1108415022, Book No., Page No. in the amount of \$180,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.
I sign and CERTIFY to this Discharge of Mortgage on October 05, 2011

PNC BANK, NATIONAL ASSOCIATION

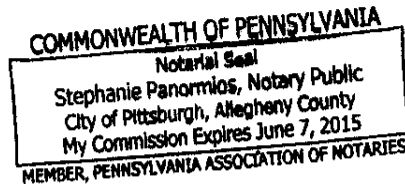
Mindy Mastalerz
Asst. Vice President

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this October 05, 2011, before me, the undersigned, a Notary Public in said State, personally appeared **Mindy Mastalerz** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Asst. Vice President** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC



ACCOUNT#: 025-01-14567597 JFP

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UNOFFICIAL COPY**EXHIBIT A**

Credit Request #: ID2014567597

IN THE COUNTY OF COOK, STATE OF ILLINOIS: PARCEL 1: UNIT 4833-208, IN THE CLOCK TOWER ✓
POINTE OF HARWOOD HEIGHTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED PROPERTY: PARCEL A: LOTS 1, 2, 3, 4, 5, 6 AND 7 IN BLOCK 9 OF LOTS 4,
5 AND 6 TOGETHER WITH THE SOUTH 1/2 OF THE VACATED 16 FOOT ALLEY LYING NORTH OF
AND ADJOINING SAID LOT 4, 5 AND 6 IN BLOCK 10; AND ALL OF VACATED GUNNISON STREET
LYING BETWEEN AFORESAID BLOCKS 9 AND 10 IN OLIVER SALINGER AND COMPANY'S
LAWRENCE AVENUE MANOR, BEING A SUBDIVISION OF LOT 3 IN CIRCUIT COURT PARTITION OF
THE EAST 1/2 OF THE SOUTH EAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND
THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL B: THAT PART OF
THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST
OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF OLIVER SALINGER AND
COMPANY'S LAWRENCE AVENUE MANOR, BEING A SUBDIVISION OF LOT 3 IN CIRCUIT COURT
PARTITION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND PART OF THE WEST 1/2 OF THE
SOUTH EAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF AFORESAID SECTION 12,
RECORDED APRIL 28, 1925 AS DOCUMENT 8886267, LYING WEST OF WEST LINE OF THE SOUTH
18.61 ACRES OF THE EAST 31.86 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION
12 AFORESAID, AND LYING SOUTH OF THE CENTER LINE OF ALLEY, EXTENDED EAST, IN BLOCK
10 IN OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR AFORESAID, (EXCEPTING
THAT PART THEREOF FALLING IN LAWRENCE AVENUE), IN COOK COUNTY, ILLINOIS. PARCEL C:
THAT PART OF THE SOUTH 18.61 ACRES OF THE EAST 31.86 ACRES OF THE WEST 1/2 OF THE
SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF ALLEY, EXTENDED EAST, IN BLOCK
10 IN OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR, BEING A SUBDIVISION OF
LOT 3 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE
NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPTING FROM SAID TRACT
OF LAND THE EAST 333.03 FEET, MEASURED ON THE SOUTH LINE AND ALSO EXCEPTING THAT
PART THEREOF WHICH LIES SOUTH OF THE SOUTH 50 FEET THEREOF, MEASURED AT RIGHT
ANGLES TO THE SOUTH LINE), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0716903044 AND AS AMENDED BY
DOCUMENT 0724215000 AND AS FURTHER AMENDED FROM TIME TO TIME TOGETHER WITH AN
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2; THE EXCLUSIVE
RIGHT TO USE PARKING SPACE P2-104 AND P2-105 AND STORAGE SPACE S2-105 AND S2-104
LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE
DECLARATION AFORESAID RECORDED AS DOCUMENT 0716903044 AND AS AMENDED BY
DOCUMENT 0724215000 AND AS FURTHER AMENDED FROM TIME TO TIME. TAX ID: 12-12-425-009-
1098.