UNOFFICIAL COI

Doc#: 1130539067 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/01/2011 11:08 AM Pg: 1 of 2

Recording requested by: COUNTRYWIDE HOME LOANS, INC.

When recorded mail to: BANK OF AMERICA, N.A. DOCUMENT PROCESSING TX2-979-01-19 4500 AMON CARTER BLVD FORT WORTH, TX 76155 Attn: ASSIGNMENT UNIT

> CORPORATION ASSIGNMENT OF MORTGAGE Doc. ID# 88687150000706728 Commitment# 5200

For value received, the undersigned, COUNTRYWIDE HOME LOANS, INC., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

GREEN TREE SERVICING LLC 7360 SOUTH KYRENE RD, T3.0 TEMPE, AZ 85283

All its interest under that ccrain Mortgage dated 12/21/07, executed by: RISHAWN C WATERS, Mortgagor as per MORTGAGE recorded as Instrument No. records in the County Recorder's Office of COOK County, ILLINOIS. COCK COUNTY TREASURER Tax Parcel = 29142120080000, Original Mortgage \$188,000.00 15559 S WOODLAWN EAST DR, SOUTH HOLLANT, TL 60473

(See page attached hereto for Legal Description) Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interes, and all rights accrued or to accrue under said Mortgage.

COUNTRYWIDE HOME LOANS, INC. Dated: 09/28/2011

> VICE PRESTDENT ASSISTANT DEBBIE KISS,

State of California County of Ventura

on 4.30 before me, JEANETTE R. ATLAS, Notary Public, persona appeared DEBBIE KISS, who proved to me on the basis of satisfactory , Notary Public, personally evidence to be the person(s) whose name(s) is/are subscribed to the within einstrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted overwhealth instrument which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature,

Prepared by: ANDREW BUI 1800 TAPO CANYON RD MC: CA6-914-01-43 SIMI VALLEY, CA 93063

Phone#: (213) 345-1194 Ext: 1105

JEANETTE R. ATLAS Commission # 1927757 Notary Public - California Los Angeles County My Comm. Expires Mar 5, 2015

## **UNOFFICIAL COPY**

Doc ID#69587150000768100

## LEGAL DESCRIPTION

## EXHIBIT A

LOT 125 IN WINONA TERRACE, A SUBDIVISION IN SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

29-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-20-14-Tax Parcel Number(;); 29-14-212-008-0000 Vol. 0206 V