



Doc#: 1130539009 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/01/2011 09:02 AM Pg: 1 of 1

When Recorded Return To:  
Nationwide Title Clearing, Inc.  
2100 Alt 19 North  
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #: 3014724888  
PIN # 25-29-213-051

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA the holder of a certain mortgage executed by BARBARA J. JENNINGS bearing the date of 10/17/2007, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0731149028, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

LOT 44 (EXCEPT THE SOUTH 19 FEET THEREOF), LOT 45 AND THE SOUTH 4 FEET OF LOT 46, IN BLOCK 11 IN THE RESUBDIVISION OF BLOCKS 9 TO 16, IN FIRST ADDITION TO WEST PULLMAN (EXCEPT THE EAST 141 FEET OF BLOCKS 9 AND 16) A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property commonly known as: 12209 S ARBERDEEN ST, CHICAGO, IL 60643-0000

Dated on 10/18/11 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: [Signature]  
Arcola Freeman VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA  
The foregoing instrument was acknowledged before me on 10/18/11 (MM/DD/YYYY) by Arcola Freeman as VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]  
Amy Gott  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 14986890 \_3 WAMU EMK3319753 SPOIL1



\*14986890\*

Handwritten marks on the right side of the page, including a vertical line and several 'N' characters.