

When Recorded Mail To: MORGAN STANLEY HOME LOANS C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#: 1130539020 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/01/2011 09:06 AM Pg: 1 of 3

C/O/A/S O/F/CO

Loan #: 6000070471

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by CARL L. DAVIS SR AND WILLIE A. DAVIS to MORGAN STANLEY CREDIT CORPORATION bearing the date 07/01/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book, Page, as Document # 0620506068.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Property more commonly known as:5645 ALLEMO IC DRIVE, MATTESON, IL 60443

Tax Code/PIN: 31-17-214-008

Date: (MM/DD/YYYY)

WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA, N.A., AS INDENTURE TRUSTEE FOR MSCC HELOC TRUST 2007-1-by MORGAN STANLEY PRIVATE BANK, N.A. AS

SUCCESSOR BY MERGER/TO MORGAN STANLEY CREDIT CORPORATION, its Attorney-in-Fact

Debruh Chichart Vice Piesicle,

\*14761028

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## **UNOFFICIAL COPY**

Loan #: 6000070471

STATE OF TEXAS COUNTY OF Tarkent			
This instrument was acknowledged before me, of MORGAN STANLEY I STANLEY CREDIT CORPORATION as Attorney-ir WELLS FARGO BANK MINNESOTA, N.A., AS IN (are) personally known to me or produced identification	PRIVATE BANK n-Fact for WELL DENTURE TRU	S FARGO BANK, N.A. STEE FOR MSCCHEL	, SUCCESSOR BY MERGER TO
Notary Public - State of TEXAS  Commission expires: Of Commission expires:		D LEWIS My Commission Expires September 7, 2015	
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Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMSRL 14761028 @@ MSPBNA SCD3289038 CIT FORMI\RCNILI



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## **UNOFFICIAL COPY**

## EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT; LOT 99 IN WOODGATE GREEN UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 77, TOWNSHIP 35 NORTH, RANGE 13 WEST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 13, 1972 AS DOCUMENT NUMBER 21974684, IN COOK COUNTY, ILLINOIS. ess of:

Of Cook County Clark's Office

which has the eddress of: