UNOFFICIAL COP

Doc#: 1130641008 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/02/2011 09:47 AM Pg: 1 of 2

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-11-33161 70

MERS Phone Number: 1-888-679-6377 MIN Number: 100072500008201980

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for Sebring Capital Partners, LP, its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and rar sferred to GMAC Mortgage, LLC, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgr gr dated 7/28/2005 executed by Juan M. Flores

Grantor(s), to Mortgage Electronic Registration Systems, Inc. a. No ninee for Sebring Capital Partners, Limited Partnership.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 08/17/2005 as Document Number 0522922094 and which Mortgage covers the following described property, to-wit: (See Exhibit A)

Commonly known as: PIN: 19-17-309-053

6035 S. Narragansett Avenue, Chicago, JL 60638

| IN WITNESS WHEREOF, said party | y of the first part has caused this instrun | nent to be signed by Assistant Secretary and |
|---|---|--|
| attested by it ssistant Secreta | and its corporate seal affixed | hereto this Laday of UC+, 2011. |
| Mortgage Electronic Registration Sys | stems, Inc. as nominee for Searing Capi | ital Partners, LPWHS & FOR and assigns |
| Ву | Attest: | CHINGO CO LA COLLA |
| Assistant Secretary | Mary Ladd Assistant Secretary | SEAL |
| STATE OPennsylvania COUNTY OMONICOMERY | SS | 1939 |
| COUNTY ON THE PARTY. | | A W A CHARLET |

, the undersigned Notary Public, do hereby certify that who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 12 day of October, 20".

M. Trederice Notary Public

NOTARIAL SEAL **REGINA M FREDERICK Notary Public** UPPER DUBLIN TWP., MONTGOMERY COUNTY My Commission Expires Nov 22, 2012

Page 2 of 3 File #14-11-33161 GMC BOX 70

1130641008 Page: 2 of 2

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EXHIBIT A

LOT 15 (EXCEPT THE SOUTH 5 FEET THEREOF) AND THE SOUTH 10 FEET OF LOT 16 IN BLOCK 4 IN FREDERICK H. BARTLETT'S 61ST STREET ADDITION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECOFDER OF DEEDS
SCANNED BY_____

Page 3 of 3 File #14-11-33161 GMC