



Doc#: 1130641031 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/02/2011 11:45 AM Pg: 1 of 3

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMorgan Chase Bank, National Association
PLAINTIFF

Vs.

Maria Hernandez; BMO Harris Bank National
Association f/k/a Harris N.A.; Discover Bank; CitiBank
(South Dakota), N.A.; Target National Bank; Capital One
Bank (USA), N.A. f/k/a Capital One Bank; Midland
Funding LLC; Portfolio Recovery Associates, LLC;
Super Mix, Inc.; Unknown Owners and Nonrecord
Claimants

DEFENDANTS

No. 11 CH

037197

2037 N. Tripp Avenue
Chicago, IL 60639

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the _____ day of OCT 26 2011, 20__, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:
Maria Hernandez
- (iv) The legal description is:

UNOFFICIAL COPY

LOT 9 IN BLOCK 3 IN HARTLEY'S ADDITION TO PENNOCK, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 13-34-228-009

(v) The common address or location of the property is:

2037 N. Tripp Avenue
Chicago, IL 60639

(vi) Identification of the mortgage sought to be foreclosed:

- a) Mortgagors:
Maria Hernandez
- b) Mortgagee:
Washington Mutual Bank, FA
- c) Date of mortgage: 2/2/2007
- d) Date and place of recording:
02/21/2007
Office of the Recorder of Deeds of Cook County Illinois
- e) Document Number: 0705250150

SIGNATURE: _____

Attorney of Record

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO: CODILIS & ASSOCIATES, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-34670

Jason M. Shulman
ARDC# 6283998

NOTE: This law firm is deemed to be a debt collector.

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DEFENDANT

Case No. 11 CH

037197

2037 N. Tripp Avenue
Chicago, IL 60639

NOTICE OF FILING PURSUANT TO
PREDATORY LENDING
DATABASE ACT

TO: Illinois Department of Financial and
Professional Regulation
Division of Banking

122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 10/25/2011, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: _____

Codilis & Associates, P.C.
Attorney for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
Attorney Number: #21762
Cook #21762
14-11-34670

Jason M. Shulman
ARDC# 6263998

NOTE: This law firm is deemed to be a debt collector.

PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on _____.

By: _____