

UNOFFICIAL COPY

Recording requested by: ✓
BANK OF AMERICA, N.A. FKA
COUNTRYWIDE HOME LOANS
SERVICING LP BY BAC GP, LLC
ITS GENERAL PARTNER



When recorded mail to:
BANK OF AMERICA, N.A.
DOCUMENT PROCESSING
TX2-979-01-19
4500 AMON CARTER BLVD
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

Doc#: 1130644083 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/02/2011 02:55 PM Pg: 1 of 2

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 57414264296194396
Commitment# 902111

For value received, the undersigned, BANK OF AMERICA, N.A. FKA COUNTRYWIDE HOME LOANS SERVICING LP BY BAC GP, LLC ITS GENERAL PARTNER, 1800 TAPO CANYON RD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION
14221 DALLAS PARKWAY STE 1000 DALLAS, TX 75254

All its interest under that certain Mortgage dated 8/27/06, executed by: WILLIE ROUSE, Mortgagor as per MORTGAGE recorded as Instrument No. 0625441062 on 9/11/06 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = 28361110220000, COOK COUNTY TREASURER Original Mortgage \$201,600.00 3005 Surrey Ln, Hazel Crest, IL 60429 ✓

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 10/17/2011 BANK OF AMERICA, N.A. FKA COUNTRYWIDE HOME LOANS SERVICING LP BY BAC GP, LLC ITS GENERAL PARTNER

By 
DEBBIE KISS, ASSISTANT VICE PRESIDENT

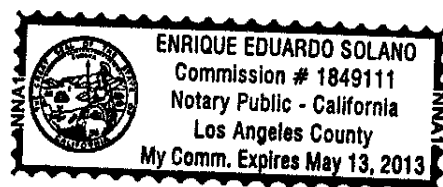
State of California
County of Ventura

On **OCT 18 2011** before me, ENRIQUE EDUARDO SOLANO, Notary Public, personally appeared DEBBIE KISS, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: 
ENRIQUE EDUARDO SOLANO



Prepared by: ANDREW BUI
1800 TAPO CANYON RD MC: CA6-914-01-43
SIMI VALLEY, CA 93063
Phone#: (213) 345-1194 Ext: 1105

S yes
P 2
S ✓
M No
SC yes
E yes
INT ✓

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LLC ITS GENERAL PARTNER

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SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 30 IN CARRIAGE HILLS SUBDIVISION PHASE 4, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. ✓

C/K/A: 3005 SURREY LANE, HAZEL CREST, IL 60429 ✓

PIN: 28-36-111-022-0000 ✓

Contact Federal National Mortgage Association
for Maintenance of Records, Inc. 1400 SW 10TH
Way # 200, Doral, FL 33126, telephone 1-800-537-5277,
which is responsible for recording payments.