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Doc#: 1130650049 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/02/2011 04:06 PM Pg: 1 of 3

S	OVER SINEST FOR RECORDING DOCUMENTO
_	Power of Attorney
	TYPE OF DOCUMENT
AIL TO:	PREPARED BY:

	MAIL TO:	PREPARED BY:
LAKESH	ORE TITLE AGENCY	Lisa S. Johnson
1301 E. HIGGINS ROAD		
ELK GROVE VILLAGE, IL 60007		
FILE#	1124246	
PIN#	05-18-223-044	

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Power of Attorney

KNOW ALL BY THESE PRESENT, that I LISA S. JOHNSON whose address is 1330 ASBURY Avenue, Ninnitra, TL 600, go hereby constitute and appoint BLAKE R. Johnson whose address is 1330 Asbury Avenue, Ninnitra TL 60013 my true and lawful attorney for me, in my stead and on my behalf, to do all as I might if personally present, to wit:
(1) To grant, bargain, pledge, sell, transfer, mortgage, encumber, hypothecate and convey all my right, title and interest in and to the following described property
LEGAL Description: SEE ATTACHED
Commonly known as: 1330 ASBURY AVENUE, WINNETKA, ILBOOPS
Tax Item No: 05/12-223-044-0000
For such price and such terms and conditions as he/she shall deem proper.
(2) To act for us and execute all documents, including but not limited to deeds, land contracts, leases, settlement papers, purchase agreements, and all other related documents necessary for purchase of said property.
 (3) Giving and granting our said attorney full power and authority to do and perform all and every act and thing whatsoever to all intents and purposes requisite and necessary to be done in and about the premises as fully as we might or could do if personally present, and hereby ratify and confirm all that our said attorney shall lawfully do or cause to be done by virtue of these presents. (4) Power of Attorney will expire on:
Date: 09/27/2011
Signed in the presence of: XIV A A A A A A A A A A A A A A A A A A A
ROBLAT STANEK PRINT NAME OF WITNESS
COUNTY OF COUR
On this 27 day of Superbus 2011, before me personally appeared LISAS JOHNSON be known to be the person(s) described herein and who executed the forgoing instrument and acknowledged that he/she executed the same to his/her free act and deed.
MAIL TO: LAKESMOPE TITLE AGENCY 10: 1990SHS RD FLOOR VILLAGE. IL 60007 17 47 46 My commissions expires: 5//3/2014

OFFICIAL SEAL LISA SIZEMORE Notary Public - State of Illinois My Commission Expires May 13, 2014

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Escrow File No.: 1124246 UNOFFICIAL COPY

EXHIBIT "A"

LOT 1 IN BUSSCHER-CHADWICK SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 18, 1996 AS DOCUMENT 96875907, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY

C/K/A: 1330 ASBURY AVENUE, WINNETKA, IL 60093 OF COOF COUNTY CLERK'S OFFICE

PIN: 05-18-223-044 0000