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Recording Requested/Prepared By:
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Doc#: 1130603006 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/02/2011 10:13 AM Pg: 1 of 2

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RELEASE OF ASSIGNMENT OF RENTS

LOAN #: 70010011233-0025 "Pierre's Real Estate Development LLC" COOK COUNTY RECORDER, Illinois
Dated: OCTOBER 28, 2011

KNOW ALL MEN BY THESE PRESENT that the undersigned do hereby reassign, set over and deliver and transfer unto **PIERRE'S REAL ESTATE DEVELOPMENT LLC**, all their right and interest in and to that certain Assignment of Rents recorded on **6/6/2007** as Instrument No **0715735149**, Book , Page , of Official Records in the County Recorders Office of the **COOK COUNTY RECORDER, ILLINOIS**, all of our interest in the real property described therein, and does therefore make the above described Assignment of Rents hereby released.

Tax Parcel ID: 28-04-413-012-0000, 28-04-413-013-0000 & 28-04-413-014-0000
Property Address: 14230-38 S. Cicero Avenue, Crestwood, IL 60445

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

Dated this **28th** day of **OCTOBER, 2011**

BANCO POPULAR NORTH AMERICA

By: 
MARIA CARO, ASSISTANT VICE PRESIDENT

STATE OF **California**, COUNTY OF **LOS ANGELES**

On **October 28, 2011**, before me, **Janice P. Share** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Maria Caro**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
Janice P. Share



(This area is for notarial seal)

Handwritten notes:
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CHICAGO TITLE INSURANCE COMPANY**LOAN POLICY (2006)****SCHEDULE A (CONTINUED)**

POLICY NUMBER: 1410-5A2232008 - OF

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:**PARCEL 1:**

LOT V IN FREDERICK H. BARTLETT'S MIDLOTHIAN FARMS BEING A RESUBDIVISION OF LOTS 1 TO 12, INCLUSIVE LOTS 16 AND 17, 22, 23 AND 24 AND LOTS 29 TO 45 INCLUSIVE IN FREDERICK H. BARTLETT'S CICERO AVENUE FARMS BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 LYING EAST OF DITCH AND SOUTH OF MAIN ROAD (EXCEPT THE SOUTH 33 FEET CONVEYED TO RAILROAD) IN SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 28-04-413-012

PARCEL 2:

LOT W IN F. H. BARTLETT'S MIDLOTHIAN FARMS BEING A RESUBDIVISION OF LOTS 1 TO 12, INCLUDING LOTS 16, 17, 22, 23, AND 24 AND LOTS 29 TO 45 INCLUSIVE IN F.H. BARTLETT'S CICERO AVENUE FARMS BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF DITCH AND SOUTH OF MAIN ROAD (EXCEPT THE SOUTH 33 FEET THEREOF CONVEYED TO MIDLOTHIAN AND BLUE ISLAND RAILROAD COMPANY) 28-04-413-013

PARCEL 3:

LOT X IN FREDERICK H. BARTLETT'S MIDLOTHIAN FARMS, BEING A RESUBDIVISION OF LOTS 1 TO 12, LOT 16 AND 17, 22, 23 AND 24 AND LOTS 29 TO 45 IN FREDERICK H. BARTLETT'S CICERO AVENUE FARMS BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF DITCH AND SOUTH OF MAIN ROAD (EXCEPT THE SOUTH 33 FEET THEREOF CONVEYED TO MIDLOTHIAN AND BLUE ISLAND RAILROAD COMPANY) 28-04-413-014