

# UNOFFICIAL COPY



Doc#: 1130603008 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/02/2011 10:14 AM Pg: 1 of 3

Recording Requested/Prepared By:  
**Evelyn Rivas**  
**CT Lien Solutions**  
**P.O.Box 29071,**  
**Glendale, CA - 91209**  
Voice: 800-331-3282

When Recorded Return To:  
**CT Lien Solutions**  
**P.O.Box 29071**  
**Glendale, CA 91209**



## RELEASE OF MORTGAGE

LOAN #: 70010011238-9005 "Pierre's Real Estate Development Llc" Cook County Recorder, Illinois

Dated: **October 28, 2011**

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **BANCO POPULAR NORTH AMERICA** does hereby certify that a certain mortgage executed by **PIERRE'S REAL ESTATE DEVELOPMENT LLC** to **BANCO POPULAR NORTH AMERICA** dated **5/29/2007** calling for the original principal sum of dollars **(\$1,366,000.00)**, and recorded on **JUNE 6, 2007** in Mortgage Record , page and/or instrument #: **0715735148**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$1,366,000.00**

Tax Parcel ID: **28-04-413-012-0000, 28-04-413-013-0000 & 28-04-413-014-0000**

Property Address: **14230-38 S. Cicero Avenue, Crestwood, IL 60445**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **28th** day of **October, 2011**.


Y  
3  
N  
N  
y  
y  
y

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LOAN #: 70010011238-9005 "Pierre's Real Estate Development Llc" Cook County Recorder, Illinois

Dated: October 28, 2011

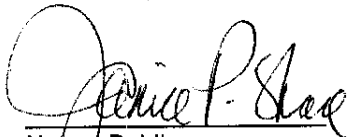
**BANCO POPULAR NORTH AMERICA**

By:   
**MARIA CARO**  
**ASSISTANT VICE PRESIDENT**

State of **CALIFORNIA**  
County of **LOS ANGELES**

On **October 28, 2011**, before me, **Janice P. Share** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Maria Caro**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public  
**Janice P. Share**

(This area is for notarial seal)



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**CHICAGO TITLE INSURANCE COMPANY****LOAN POLICY (2006)****SCHEDULE A (CONTINUED) POLICY NUMBER: 1410-5A2232008 - OF****5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:****PARCEL 1:**

LOT V IN FREDERICK H. BARTLETT'S MIDLOTHIAN FARMS BEING A RESUBDIVISION OF LOTS 1 TO 12, INCLUSIVE LOTS 16 AND 17, 22, 23 AND 24 AND LOTS 29 TO 45 INCLUSIVE IN FREDERICK H. BARTLETT'S CICERO AVENUE FARMS BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 LYING EAST OF DITCH AND SOUTH OF MAIN ROAD (EXCEPT THE SOUTH 33 FEET CONVEYED TO RAILROAD) IN SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 28-04-413-012

**PARCEL 2:**

LOT W IN F. H. BARTLETT'S MIDLOTHIAN FARMS BEING A RESUBDIVISION OF LOTS 1 TO 12, INCLUDING LOTS 16, 17, 22, 23, AND 24 AND LOTS 29 TO 45 INCLUSIVE IN F.H. BARTLETT'S CICERO AVENUE FARMS BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF DITCH AND SOUTH OF MAIN ROAD (EXCEPT THE SOUTH 33 FEET THEREOF CONVEYED TO MIDLOTHIAN AND BLUE ISLAND RAILROAD COMPANY) 28-04-413-013

**PARCEL 3:**

LOT X IN FREDERICK H. BARTLETT'S MIDLOTHIAN FARMS, BEING A RESUBDIVISION OF LOTS 1 TO 12, LOT 16 AND 17, 22, 23 AND 24 AND LOTS 29 TO 45 IN FREDERICK H. BARTLETT'S CICERO AVENUE FARMS BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF DITCH AND SOUTH OF MAIN ROAD (EXCEPT THE SOUTH 33 FEET THEREOF CONVEYED TO MIDLOTHIAN AND BLUE ISLAND RAILROAD COMPANY) 28-04-413-014