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Doc#: 1130619024 Fee: \$48.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/02/2011 09:47 AM Pg: 1 of 6

Return to:

Corporate Settlement Solutions
25221 Country Club Blvd.
Suite 235
North Olmsted, OH 44070

CSS-54579

SATISFACTION PIECE - CORPORATION **501622-153**

KNOW ALL MEN BY THESE PRESENTS THAT Sb1 FEDERAL CREDIT UNION FKA SMITHKLINE EMPLOYEES FEDERAL CREDIT UNION DOES HEREBY CERTIFY TO HAVE RECEIVED PAYMENT OF THE FULL AMOUNT DUE ON MORTGAGE SECURED UPON PREMISES SITUATED.

125 SOUTH JEFFERSON STREET CHICAGO IL 60661

MORTGAGOR: LAKSEMI AIYAR
MORTGAGEE: Sb1 FEDERAL CREDIT UNION FKA SMITHKLINE FCU
200 N. 16th Street, P.O. Box 7480
Philadelphia, PA 19101-7480

MORTGAGE DATE: 04/28/2008 MORTGAGE RECORDED: 5/23/2008

AMOUNT: \$ 151,416.00

RECORDED IN MORTGAGE: **DOC# 0814436000**

This mortgage has not been assigned, except as follows. (all assignments must be cited - may be continued on reverse, if necessary) and that upon the recording of this instrument the said mortgage shall be and is hereby forever discharged.

Discharged this 26TH DAY OF OCTOBER AD 2011

I CERTIFY that the precise residence address of the owners of the real estate is.

125 SOUTH JEFFERSON STREET CHICAGO IL 60661

PREPARED BY

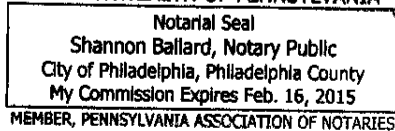
Sb1 FEDERAL CREDIT UNION

SHANNON BALLARD

J. WILLIAM ZOOG JR.
VP OF LENDING

STATE OF: PENNSYLVANIA
COUNTY OF: PHILADELPHIA

On this 26TH day of OCTOBER AD 2011 before me a notary the undersigned officer, personally appeared J. WILLIAM ZOOG JR. who acknowledge himself to be the VP OF LENDING of Sb1 FEDERAL CREDIT UNION FKA SmithKline Employees Federal Credit Union a corporation, and that as such, being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by himself as J. WILLIAM ZOOG JR.. IN WITNESS HEREOF, I hereunto set my hand and official seal.



NOTARY PUBLIC

Handwritten notes and stamps on the right margin.

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1:

UNIT 1304 AND PARKING SPACE UNIT P-219 AND TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF THE LIMITED COMMON ELEMENT STORAGE SPACE NUMBERED 195 IN PARK ALEXANDRIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

(A) ALL OF LOTS 1, 2 AND 3 EXCEPT THE SOUTH 8 FEET OF SAID LOT 3, IN W.B. EGAN'S SUBDIVISION OF LOT 7 AND 8 IN BLOCK 47 OF SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(B) ALL OF LOTS 8, 9 AND 10 IN WARD'S SUBSVISION OF LOT 1 IN BLOCK 47 OF SCHOLL SETION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(C) ALL THOSE PARTS OF LOT 7 IN SAID WARD'S SUBDIVISION OF LOT 1 IN BLOCK 47, AND OF LOT 2 IN BLOCK 47 OF SCHOOL SECTION ADDITION TO CHICAGO, AND OF LOT 1 IN CHARLES WESENCRAFT'S SUBDIVISION OF LOTS 3, 4, 5 AND 6 IN BLOCK 47 OF SCHOOL SECTION ADDITION TO CHICAGO, ALL LYING SOUTH OF A LINE 124.86 FEET SOUTH OF AND PARALLELL WITH THE SOUTH LIEF OF WEST MONROE STREET, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(D) THAT PART OF LOT 9 IN CHARLES WESENCRAFT'S SUBDIVISION OF LOTS 3, 4, 5 AND 6 IN BLOCK 47 OF SCHOOL SECTION ADDITION TO CHICAGO, LYING NORTH OF THE EASTERLY EXTENSION OF THE NORTH LINE OF THE SOUTH 8 FEET OF LOT 3 IN W.B. EGAN'S SUBDIVISION OF LOTS 7 AND 8 IN BLOCK 47 OF SCHOOL SECTION ADDITION TO

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EXHIBIT A (continued)

CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALL THE ABOVE TAKEN AS A TRACT EXCEPTING THEREFROM THAT PART:

LYING ABOVE A HORIZONTAL PLANE AT THE VERTICAL ELEVATION (CHICAGO CITY DATUM) OF 14.00 FEET AND BELOW THE HORIZONTAL PLANE AND WITHIN THE PERIMETER FORMED BY CONNECTING THE VERTICES FORMED BY CONNECTING THE VERTICAL ELEVATION POINTS ATTACHED TO THE FOLLOWING CALLS; OF THE PROPERTY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID TRACT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE SOUTH 00 DEGREES 26 MINUTES 50 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT, 59.84 FEET TO THE WESTERLY EXTENSION OF THE CENTERLINE OF AN INTERIOR WALL, HAVING A VERTICAL ELEVATION OF 33.03 FEET (THE FOLLOWING 18 CALLS BEING ALONG THE CENTERLINE OF SAID INTERIOR WALLS); THENCE SOUTH 89 DEGREES 43 MINUTES 42 SECONDS EAST, 8.99 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE SOUTH 00 DEGREES 16 MINUTES 18 SECONDS WEST, 0.55 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE SOUTH 89 DEGREES 43 MINUTES 42 SECONDS EAST, 10.96 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE SOUTH 00 DEGREES 16 MINUTES 18 SECONDS WEST, 0.22 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE SOUTH 89 DEGREES 43 MINUTES 42 SECONDS EAST 12.74 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE NORTH 00 DEGREES 16 MINUTES 18 SECONDS EAST, 0.46 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE SOUTH 89 DEGREES 43 MINUTES 42 SECONDS EAST, 11.61 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE NORTH 00 DEGREES 16 MINUTES 18 SECONDS EAST, 13.38 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE SOUTH 89 DEGREES 43 MINUTES 42 SECONDS EAST, 29.34 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE SOUTH 00 DEGREES 16 MINUTES 18 SECONDS WEST, 17.96 FEET TO A POINT HAVING A

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(continued)

VERTICAL ELEVATION OF 33.03 FEET; THENCE SOUTH 89 DEGREES 43 MINUTES 42 SECONDS EAST, 19.97 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE NORTH 00 DEGREES 16 MINUTES 18 SECONDS EAST, 3.68 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE SOUTH 89 DEGREES 43 MINUTES 42 SECONDS EAST, 6.92 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE SOUTH 00 DEGREES 16 MINUTES 18 SECONDS WEST, 3.68 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE SOUTH 89 DEGREES 43 MINUTES 42 SECONDS EAST, 4.79 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE NORTH 00 DEGREES 16 MINUTES 18 SECONDS EAST, 9.30 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE NORTH 89 DEGREES 43 MINUTES 42 SECONDS WEST, 0.54 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE NORTH 00 DEGREES 16 MINUTES 18 SECONDS EAST, 55.92 FEET TO A POINT ON THE NORTH LINE OF SAID TRACT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE NORTH LINE OF SAID TRACT, 105.52 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, CONTAINING 6086.150 SQUARE FEET MORE OR LESS.

AND EXCEPTING THAT PART:

LYING ABOVE A HORIZONTAL PLANE AT THE VERTICAL ELEVATION (CHICAGO CITY DATUM) OF 14.00 FEET AND BELOW THE HORIZONTAL PLANE AND WITHIN THE PERIMETER FORMED BY CONNECTING THE VERTICES FORMED BY CONNECTING THE VERTICAL ELEVATION POINTS ATTACHED TO THE FOLLOWING CALLS OF THE PROPERTY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 00 DEGREES 26 MINUTES 50 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT, 83.67 FEET TO THE WESTERLY EXTENSION OF THE CENTERLINE OF AN INTERIOR WALL, BEING THE POINT OF BEGINNING AND HAVING A VERTICAL ELEVATION OF 33.03 FEET; (THE FOLLOWING 7 CALLS BEING ALONG THE CENTERLINE OF SAID INTERIOR WALLS); THENCE SOUTH 89 DEGREES 43 MINUTES 42 SECONDS EAST,

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EXHIBIT A
(continued)

32.64 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE SOUTH 29 DEGREES 50 MINUTES 45 SECONDS EAST, 15.45 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE SOUTH 89 DEGREES 43 MINUTES 42 SECONDS EAST, 11.85 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE SOUTH 00 DEGREES 16 MINUTES 18 SECONDS WEST, 5.83 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE NORTH 89 DEGREES 43 MINUTES 42 SECONDS WEST, 5.39 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE SOUTH 00 DEGREES 16 MINUTES 18 SECONDS WEST, 7.24 FEET TO A POINT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE NORTH 89 DEGREES 43 MINUTES 42 SECONDS WEST, 46.52 FEET TO A POINT ON THE WEST LINE OF SAID TRACT HAVING A VERTICAL ELEVATION OF 33.03 FEET; THENCE NORTH 00 DEGREES 26 MINUTES 50 SECONDS WEST ALONG THE WEST LINE OF SAID TRACT, 26.43 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. CONTAINING 1127.382 SQUARE FEET MORE OR LESS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 25, 2003 AS DOCUMENT NUMBER 0326832189 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT APPURTENANT FOR THE BENEFIT OF PARCEL 1 FOR SUPPORT, COMMON WALLS, CEILINGS AND FLOORS, EQUIPMENT AND UTILITIES AS CONTAINED IN THE DECLARATION OF EASEMENTS, RESERVATIONS, COVENANTS AND RESTRICTIONS FOR THE CONDOMINIUM PARCEL RECORDED SEPTEMBER 25, 2003 AS DOCUMENT NUMBER 0326832188.

Permanent Parcel Number: 17-16-107-037-1070 (Parcel #1)
17-16-107-037-1482 (Parcel #2)

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EXHIBIT A
(continued)

LAKSHMI AIYAR, MARRIED TO PRAKASH BALAN

125 SOUTH JEFFERSON STREET, CHICAGO IL 60661

Loan Reference Number : 19802

First American Order No: 14389851

Identifier: L/FIRST AMERICAN LENDERS ADVANTAGE



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