

# UNOFFICIAL COPY

9135250-1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1130622065 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/02/2011 01:42 PM Pg: 1 of 1

Space for recorder's use only

### KNOW ALL MEN BY THESE PRESENTS,

THAT MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. Algonquin Road, Schaumburg, IL 60196 of the County of Cook and the State of Illinois, DOES HEREBY CERTIFY that a certain MORTGAGE dated **May 4, 2006**, made by **ALBERT C LEE, AN UNMARRIED PERSON** to MOTOROLA EMPLOYEES CREDIT UNION and recorded on **May 22, 2006** as document number **0614242084** in the office of the RECORDER OF DEEDS of **Cook** County, in the state of Illinois, is with the notes accompanying it, fully paid, satisfied, released and discharged.

### Legal Description:

UNIT NUMBER 1803-1 IN DEERPATH MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NORTHEAST 1/4 OF THE NORTH WEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26635420 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Permanent Real Estate Index Number(s): **02-01-101-0 3-1073**

Address of premises:**2300 ENLUND DRIVE # 1, PALATINE, ILLINOIS 60074**

Witness my hand and seal this June 8, 2011

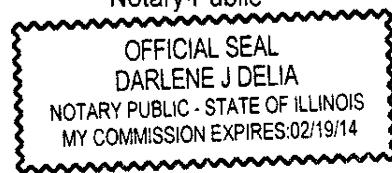
MOTOROLA EMPLOYEES CREDIT UNION

Lisa Swenson, Real Estate Loan Officer

State of ILLINOIS  
County of **COOK**

I, the undersigned, a notary public in and for the said County and State aforesaid, DO HEREBY CERTIFY that the above named loan officer, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act. Given under my hand and official seal this June 8, 2011.

Notary Public



S - Y  
P - I  
S - A  
M -  
CO -  
INT -

Prepared by and return to:  
MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. ALGONQUIN RD., SCHAUMBURG, IL 60196