

# UNOFFICIAL COPY



Doc#: 1130634088 Fee: \$40.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 11/02/2011 02:34 PM Pg: 1 of 3

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1117444098 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/23/2011 03:19 PM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, that BANK OF AMERICA, N.A. for and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto STEPHANIE S. MATHEWS, A SINGLE WOMAN, HER heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, originally made by BANK OF AMERICA, N.A., bearing the date of the 30TH day of APRIL 2007 and recorded on MAY 11, 2007 in the Recorder's Office of COOK County, in the State of Illinois, as Document No 0713111103, AND THEN SUBSEQUENTLY ASSIGNED, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

(SEE ATTACHED LEGAL DESCRIPTION, EXHIBIT A)

Permanent Real Estate Index Number 20-15-422-029-1015

Address of premises: 6204 SOUTH EVANS AVENUE UNIT 2, CHICAGO, IL

Witness our hand and seal this 8<sup>th</sup> day of April 2011.

(CORPORATE SEAL)

BANK OF AMERICA, N.A.

AVP  
TITLE

BY: Yana Alcott

\*\*THIS RELEASE IS BEING SUBMITTED FOR RE-RECORDING TO CORRECT PROPERTY ADDRESS.

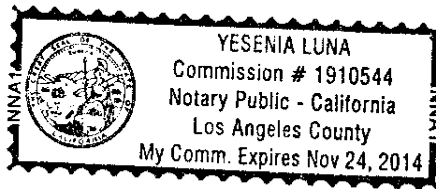
# UNOFFICIAL COPY

STATE OF California  
COUNTY OF Los Angeles ) SS.

I, Yesenia Luna, a notary public in and for the said County, in the State aforesaid,  
DO HEREBY CERTIFY that Laura Elliott, personally known to me to be the same person whose name is subscribed  
to the foregoing instrument, appeared before me this day in person and acknowledged that he/she is of such title at BANK OF AMERICA, N.A. and  
signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 8<sup>th</sup> day of April, 2011.

Commission expires Nov 24 2014  
Notary Public [Signature]



This instrument was prepared by Pierce & Associates, 1 North Dearborn, Suite #1300, Chicago, IL 60602

RETURN RECORDED DOCUMENT TO:

Pierce & Associates  
1 North Dearborn St.  
Chicago, Illinois  
St. 1500 Attn: Melissa Land

Loan # 672229548  
PA # 10-26377

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

UNIT NO. 6204-2 IN 6200 SOUTH EVANS CONDOMINIUM, AS  
DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED  
PARCEL OF REAL ESTATE: LOT 1 AND 2 AND THE NORTH 20 FEET OF  
LOT 3 IN BLOCK 4 IN RESUBDIVISION OF WASHINGTON PARK CLUB  
ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE  
SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS,  
WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE  
DECLARATION OF CONDOMINIUM RECORDED JULY 25, 2005 AS  
DOCUMENT NO. 0520612111, TOGETHER WITH AN UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office