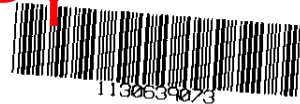


UNOFFICIAL COPY



When Recorded Mail To:
Alliant Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1130639073 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/02/2011 11:09 AM Pg: 1 of 2

Loan #: 70562013

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **WILLIAM L. TAYLOR AND ELAINE FRANSCHKE TAYLOR** to **ALLIANT CREDIT UNION** bearing the date 09/05/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0826957013.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Property more commonly known as: 1740 N. LEE COURT, PALATINE, IL 60074

Tax Code/PIN: 02-02-406-003-0000

Date: 10/18/2011 (MM/DD/YYYY)

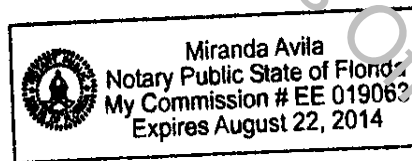
ALLIANT CREDIT UNION

By: lc
VILMA CASTRO VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/18/2011 (MM/DD/YYYY), by VILMA CASTRO as VICE PRESIDENT for ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ma
MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 15003729 _@ CJ3316677 FORM1\RCNIL1



15003729

Handwritten signature/initials on the right margin.

UNOFFICIAL COPY

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 93 IN
CAPRI VILLAGE, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4
OF SECTION 1 AND PART OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP
42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 17, 1956 AS
DOCUMENT 16691142 IN COOK COUNTY, ILLINOIS. PERMANENT PARCEL
NUMBER: 02-02-406-003-0000 FIRST AMERICAN ORDER NO: 38626265

02-02-406-003-0000

1740 NORTH LEE COURT; PALATINE, IL 60074